Loan Association litinois 60629 (312) 434-3322

'RELEASE OF MORTGAGE

Loan No.

642965-3

THE ABOVE SPACE FOR RECORDERS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Convey, Remise, Convey, Convey, Remise, Convey, Convey

AVINGS AND LOAN ASSOCIATION OF ILLINOIS

and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby lease and Quit-Claim unto Keith Plikuhn, and Mary C. Plikuhn, his wife, whatsoever it may have acquired in, through or by a certain the right with scribed to-wit: all the right, title, inferest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ ∕to the premises therein de-

LOT 21 IN LILLER'S PARK VIEW SUB BEING RES OF LOTS 1 TO 14 INCL AND LOTS 29 TO 46 BOTH INCL LN REED'S 67TH ST SUB OF BLK 7 IN SWANELL'S SUB OF THE W 1/2 OF THE E 1/2 OF THE NW 1/4 OF SEC 24 T 38 N, R 13, E OF THE 3RD PM.

Property Address:

o618 South Richmond, Chicago, Illinois 60629

19241 180180000 Permanent Index Number:

J.F.0



Said Association warrants that it has good right, title, and interest in and to said mortgag: ar d has the right to release same either as the original mortgagee or as successor ir, ir terest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 17th day of , 19 87 November

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

anoas.

the of 125 day

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of .cors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OF I.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Rudy Mulderink

FOR: Keith Plikuhn

9748 S. Roberts Rd.

Palos Hills, IL 60465

Holory 7 C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

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ENTERPRISE LAND THEE LID.
9959 Roberts Road
Palos Hills, IL 60465

3680**%60** TESTOL SIG. ABBIN FY'L COLD IN PERSONAL IDENTIFIED HARRIS

Probery of Cook County Clerk's Office