## UNGFIFSGISHACTGOPY 3680865

And Release of Mortgage

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto R. John Stella and Rose B. Stella, husband and wife

of the Cou		COOK im or demand what	and State of soever it may have ac	LLLINOI quired in, throu		all the , ain Mortgage dated the
3rd	day of	May		, A.D. 19 84	, + , and recorded in	the Recorder's Office of
Cc	ook	Coun	ty, in the State of	Illinois		Registrar's , in book
	of resords,	on page	, as document No.	3368682	2 ,	and a certain Assignment
of Rents d	ated the	day of		, 1	9 , and re	corded in the Recorder's
Office of		100	County, in the Sta	te of		, in
book described,	of recass follows, to-w	ords, on ρ <i>ω</i> ζε it:	, as document	. No.		, to the premises therein
of Ra Pe	the East Inge 11, Eas	half of the Nor		of Section 2	9, Township	42 North,
			, C			
situated in State of appertainin	Illind ag.	óis	lington Heights, together with	17,	nces and privilege	and s thereunto belonging or
	nese presents by	77.3	President, and a		Asst.	Secretary, this
1st	day of	October	A.D	., 19 87.	9	
ATTEST:		NORTHWE	STERN SAVINGS	AND LOAN	ASSOCIATIO	ON _
۷	Havi !	13	Rv		mus I	and a
STATE OF	Illino		retary	0	Vice	President
COUNTY		86.	} I, Josephin	e Valenti	the unde	rsi <sub>b</sub> r i, a Notary Public
in and for s	aid County, in t	he State aforesaid, D	O HEREBY CERTIFY T	IAT Jar	mes L. Busch	
a corporation Secretary of Instrument, Baid instrum Dursuant to	on, and Ma f said corporati appeared before nent as such contact, given	ORTHWESTERN tria Cordon ton, and personally k re me this day in per- officers of said corpored on by the Board of	President of  I SAVINGS AND L person nown to me to be the sa son and severally acknow reation and caused the c Directors of said corpor the uses and purposes there	mally known to me persons who rledged that as su orporate seal of ation as their fre	me to be the se names are subs ich officers, they said corporation	signed and delivered the to be affixed thereto,
SIVEN und	er my hand and	Notarial Scal this	1st day of	October		, A.D. 19 87
Joseph	RUMENT WAS nine Valent N. Western			ommission e	Notary Public xpires 6-26-9	90

For the protection of the owner, this release shall be filed with the recorder of deeds in

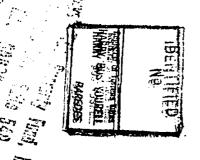
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whose office the mortgage or deed of trust was filed.

Chicago, IL

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