

UNOFFICIAL COPY

Know all Men by these presents, that the

DOUGLAS SAVINGS & LOAN ASSOCIATION

3680866

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto R. JOHN STELLA AND ROSE B. STELLA, HIS WIFE, OF 627 N. CARLYLE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of FEBRUARY, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3591647, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 5 in Carriage Walk Subdivision Unit One, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER: 03-29-213-005

BAON

LEGAL FOLLOWING MORTGAGE CANCELLED W/RE EXHIBIT

3680866

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS & LOAN ASSOCIATION

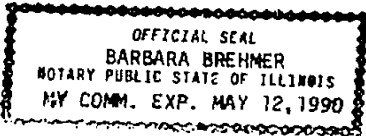
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE, President, and attested by its Secretary, this 25th day of SEPTEMBER, A. D. 1987.

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN, ARLINGTON HEIGHTS, IL 60004

By: Virgil T. Stutzman, SR. VICE, President; Attest: John B. Grabowski, Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and JOHN B. GRABOWSKI, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of SEPTEMBER, A. D. 1987

Barbara Brehmer, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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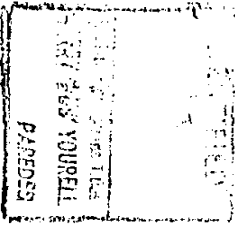
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Release of Mortgage

BY CORPORATION

Box 0

RECORD OF DEEDS
RECORD OF TITLES
JAN 19 19 11 2 47



Property of Cook County Clerk's Office