

North Half (1/2) of the Tract of land described as follows: Beginning at a point (33) feet North of the South line of the Southeast Quarter (1/4) of said Section 30, in a line drawn parallel with the West line of said Section from a point in the South line thereof distance Four (4) chains East from the North and South Center line of said Southeast Quarter (1/4); thence North parallel with the West line of said Section (9 1/2) chains; thence East Two Chains; thence South (9 1/2) chains to a point (33) feet North of the South line of said Southeast Quarter (1/4); thence West Two (2) chains to the point of beginning (except the West 63 feet of said Tract) all Section 30, Town 42 North, Range Eleven (11) East of the Third Principal Meridian _____

ALSO _____

South Thirty Three (33) feet of that portion of the South Half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 30, Town 42 North, Range 11 East of the Third Principal Meridian, described as follows: Beginning at a point on the South line of the Southeast Quarter (1/4) of Section 30, distant 3 chains East from the North and South center line of said Southeast Quarter (1/4); thence North parallel with the West line of said Section, 10 chains; thence East, 5 chains; thence South, 10 chains, to the South line of said Southeast Quarter (1/4); thence West, 3 chains, to the point of beginning. _____

ALSO _____

The South Half (1/2) of that portion of the South Half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 30, Town 42 North, Range 11 East of the Third Principal Meridian, described as follows; to wit: Beginning at a point 33 feet North of the South line of the Southeast Quarter (1/4) of said Section 30, in a line drawn parallel with the West line of said Section from a point in the South line thereof, distant 4 chains East from the North and South center line of said Southeast Quarter (1/4); thence North parallel with the West line of said Section, 9 1/2 chains; thence East, 2 chains; thence South 9 1/2 chains to a point 33 feet North of the South line of said Southeast Quarter (1/4); thence West, Two (2) chains to the point of beginning, (Excepting from said Tract the South 267 feet thereof and excepting from said tract the North 46.5 feet of the West 63 feet thereof. _____

3680970

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*changed
of name
from
Franklin
to
Avondale*

Know all Men by these Presents, that the

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRED L. ALLMAN A D VIVIEN LEE ALLMAN, HWF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of APRIL, A. D. 1972, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 2621370, and a certain Assignment of Rents bearing date the 19th day of APRIL, A. D. 1972, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page as Document No. 2621371 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit

SEE ATTACHED LEGAL DESCRIPTION

NOW KNOWN AS AVONDALE FEDERAL SAVINGS BANK
SUCCESSOR TO FRANKLIN SAVINGS ASSOCIATION

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 1st day of DECEMBER, A. D. 1987.

By: *[Signature]* Ass't. Vice President
Attest: *[Signature]* Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of DECEMBER, A. D. 1987.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOR CANCELLATION

3680970

BOX _____

**Release of Mortgage
BY CORPORATION**

Stacy Kelly
3880970

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AVONDALE FEDERAL SAVINGS BANK
AS AVONDALE FEDERAL SAVINGS BANK
TO FRANKLIN SAVINGS ASSOCIATION
TO

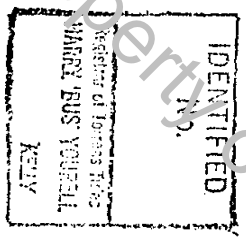
FRID L. ALMAN AND
WILLEN LEE ALMAN, HUF

UNOFFICIAL COPY

REALTY:
413 W CAMPBELL
ARLINGTON HTS IL 60005
LOAN NO. 50-1661-11

AVONDALE FEDERAL SAVINGS BANK
SUCCESSION OF FRANKLIN SAVINGS ASSOCIATION
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

1985 JAN 14 AM 9 46
HARRY (BUS) YOURELL
REGISTER OF DEEDS



Property of Cook County Clerk's Office

*Florie Jean
1644 Colton Alley
JANUARY, 1985*

Florie