KNOW ALL MEN BY THESE PRESENTS, That the.

Uptown Federal Savings & Loan Association of Chicago	
United States America for and in consideration of the payment of the indebted-	
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN J. NORTEN AND CHRISTINE L.	
NORTEN, HIS WIFE, 983 SHADY TREE LANE, WHEELING, ILLINOIS 60090	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain Nortgage, bearing date the 12th day of	
OCTOSEN. 19 84 and recorded in the Recorder's Office of COOK County, in the State of Illinois	
in book of records, on page, as document No. 3401883	
to the premises therein described, situated in the County of <u>COOK</u> , State of <u>Illinois</u> , as	
follows. to wit:	
P.I.N. 03-15-216-083 BEOM	3680380
together with all the appurtenances and privileges thereunto belonging or apportaining.	hícaec
INTESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Cl	,,,,,,
has caused these presents to be signed by its Vice President, and attested by its Assistant	
Secretary, and its corporate seal to be hereto affixed, this 10th day of 1000 1987.	
Uptown Federal Savings & Loan Association of Chicago	
Milarly	

First Family Mortgage Corporation of Florida
This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532

(Name)

(Address)

President

Vice

Asa t.

UNOFFICIAL COPY

STATE OF_	Illinois	{ ss.		
COUNTY OF	Cook	<u> </u>		
I,Do	nna Quinn, Notary Publ	ic		
in and for said	County, in the State aforesaid	I, DO HEREBY CERTI	FY that M.M. Cowhey	- Land
personally kn	own to me to be the Vice	President of the	Uptown Federal Savin	gs & Loan C
Associat	ion of Chicago . a	corporation, and,	Evelyn Snyder	personally
	to be the Assistant Se			me to be the
same persons	whose names are subscribed acknowledged that as such	to the foregoing instrum Vice Press	ent, appeared before me this Assistant St	day in person
	el veired the said instrument as			cretary of said
	and caused the corporate sea			t to authority
	Board of <u>virectors</u>			
free and volu	ntary act of said carporation. f	or the uses and purposes	therein set forth.	
GIVEN	under my hand and notal	rial seal this 10	1 /2	19_87.
	CO	Donna Quie	nn, Notary Public	•••
		<i></i>	mission expires: 9-6-	-88
			OFFICIAL PROFILE	
				÷ 🕱 :
	1989 JAN 12 (MII: 25		18	Corre
1960898 3680380	HARRY 189 S YOUR ELL PERSTANA OF BILLS	3580380	No. No. Hand Text Text HANNY NO. YOUNGELL	3 5 8 0 3 8 0 65005 1:00 AMERICA 1 & 123 W. Mailson
RELEASE DEED By Corporation	TO STEVEN AND CHRISTINE NORTEN	ADDRESS OF PROPERTY: 983 SHADY TREE LAWE WHEELING, ILL. 60090		MAIL TO: HID AMERICA TITLE COMPANY 145 E. ALGONOUIN ROAD ARLINGTON HEIGHTS, ILLINGIS 65005 *301991

107 /68