

UNOFFICIAL COPY

RELEASE DEED 4 0 2581 105

LEGAL FOLLOWING MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

JOHN R. HOFFMANN AND BARBARA E. HOFFMANN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

July 6, 1973

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on

August 3, 1973

in Book _____ at Page _____ as Document No. 2708527 to the following described premises:

Lot 2 in Block 3 in East Hillside Pines, a part of the Northeast Quarter of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 14, 1963, as Document No. 2096140.

Permanent Tax Index No.: 02-05-205-005 *DM*

B.D.

C/R/A: 132 Palm Drive, Barrington, IL 60010

2581105

together with all the appurtenances and privileges hereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 3rd day of December, 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

[Signature]
President

ATTEST:
[Signature]
Secretary

(SEAL)

STATE OF ILLINOIS |
COUNTY OF COOK | SS McHenry

I, Kim M. Remonsnyder a notary public in and for the County and State aforesaid, do hereby certify

that Russel C. Mann personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and _____

Hugh H. Palmer personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of December, 1987



My Commission expires:

10-11-90

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

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Property of Cook County Clerk's Office

11/10/57

3581405

3581405

IDENTIFIED NO.	REGISTERED AT HARRIS' 1957 VOL. 100 STACK
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Lester N. Arnold
1409 Wright Blvd.
Schaumburg, IL 60193

COOK COUNTY CLERK'S OFFICE