

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____
JOHN R. HOFFMANN AND BARBARA E. HOFFMANN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated
May 22, 1987 _____ and recorded in the office of the ~~Recorder of Deeds~~ Registrar of Titles of COOK County,
Illinois on May 27, 1987 in Book _____ at Page _____ as Document No. 3620076 to the following
described premises:

Lot 2 in Block 3 in East Hillside Pines, a part of the Northeast quarter of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, On June 14, 1963, as Document Number 2096140, in Cook County, Illinois.

Permanent Tax Index No.: 02-05-205-005 Am.
B.D.
C/K/A: 132 Palm Drive, Barrington, IL 60010

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 3rd day of December, 19 87

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BARRINGTON

By _____
President

ATTEST:
[Signature]
Secretary
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the _____ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of December, 19 87

My Commission expires:
10-11-90



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

3681106

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2/17/05
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RECORDED
INDEXED
JAN 13 2005
CLERK OF COOK COUNTY

3581406

IDENTIFIED No.	
SEARCHED	
SERIALIZED	
INDEXED	
JAN 13 2005	
CLERK OF COOK COUNTY	

Lester N. Arnold
1409 Wright Blvd.
Schaumburg, IL 60193