

# UNOFFICIAL COPY

03657205

3681205

PREPARED BY:

KAREN D. CAPECCHI  
890 E. HIGGINS ROAD - STE. 153  
SCHAUMBURG, ILLINOIS 60475

DATE WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

EQUITABLE MORTGAGE SERVICES  
890 E. HIGGINS RD., SUITE 153  
SCHAUMBURG IL 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 17, 1986, executed by  
JEFFREY D. RUDE AND SANDRA A. RUDE, HUSBAND AND WIFE

to EQUITABLE FEDERAL SAVINGS BANK  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 400 EAST MILITARY, FREMONT, NEBRASKA 68025  
and recorded in Book Volume No. 2271-2, page (s) 452, as Document  
No. 3567855 COOK County Records, State of Illinois described hereinafter as follows:

LOT 19 IN BLOCK 2 IN HEATHER HILL 3RD ADDITION, UNIT 2 BEING A SUBDIVISION OF THAT  
PART OF OUTLOT "C" OF HEATHER HILL FIRST ADDITION, BEING A RAYMOND L. LUTGERTS  
SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION  
12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX ID NO.: 31-12-306-026 FPO W

COMMONLY KNOWN AS: 2916 POLLY LANE  
FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

" OFFICIAL SEAL "  
SUSAN M. NELSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/91

STATE OF ILLINOIS  
COUNTY OF COOK

EQUITABLE FEDERAL SAVINGS BANK

By: Paul Nelson

By: PAUL J. NELSON

It's: VICE-PRESIDENT

Witness:



On SEPTEMBER 16, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared PAUL J. NELSON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE-PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Susan M. Nelson  
COOK County, IL  
My Commission Expires 8/24/91

" OFFICIAL SEAL "  
SUSAN M. NELSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/91

LEGAL Follows MTC.

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*1133903*  
*[Signature]*

1900 JAN 14 PM 3:19  
HARRY (BUS) YOU'RELL  
REGISTER OF TITLES

IDENTIFIED	No.
<i>SANTORI'S</i>	
Register of Transfers Titles HARRY 'BUS' YOU'RELL	

3681205

ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
28 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603

Property of Cook County Clerk's Office

