

UNOFFICIAL COPY

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613953 S.M.
76-61-747g

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. DECKER AND SONDR A F. DECKER, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of July, 1984, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 3385938

to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 56 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 4 IN PART OF LOTS 10 NAD 11 IN ASSESSORS DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GTN: 11-30-313-006 F.D.O.
City Add: 2007 W. Birchwood, Chgo, Ill.

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of Nov, 1987

DRAPER AND KRAMER, INCORPORATED
By: [Signature] MICHAEL N. CASEY, ASST. VICE President
Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC 33 WEST MONROE, CHICAGO IL (Name) (Address)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

William Becker
2107 W. Birchwood Apt 33
Chicago, Ill. 60645
GEORGE E. COLE
LEGAL FORMS

WJ

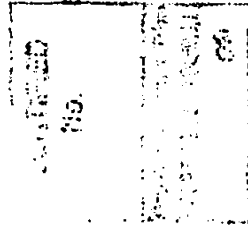
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1989 JAN 21 AM 9:46
HARRY (BUS) YOURELL
REGISTRAR OF TITLES

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My Commission Expires Aug. 12, 1989

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

GIVEN under my hand and NOTARIAL seal this 4th day of March 1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

ROBERTA MOORE a corporation, and personally

personally known to me to be the ASST. VICE President of the DRAPER AND KRAMER, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.