

Hand title to 44-30287-03
UNOFFICIAL COPY

3682588

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration CAPITOL FEDERAL MORTGAGE DIVISION, A Corporation of the State of ILLINOIS does hereby grant, bargain, sell assign, transfer and set over unto FIRSTBANK MORTGAGE COMPANY, a Corporation of the State of ILLINOIS, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH. day of JULY, 1987, made by ELENA R. UBALDI, DIVORCED AND NOT SINCE REMARRIED and all its rights, title and interest to the premises therein described as follows:

Legal follows mortgage

LOT 4, LOT 5 AND LOT 6 IN BLOCK 8, IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.I. #29-20-216-015 VOLUME 217 LOT 4 A DO
P.T.I. #29-20-216-017 VOLUME 217 LOT 5
LOT 6

Commonly known as: 16918 S. WINCHESTER STREET HAZEL CREST, ILLINOIS 60429

Which said Mortgage is REGISTERED in the REGISTRAR'S office of the County of COOK in the State of ILLINOIS as Document Number _____.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said FIRSTBANK MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, CAPITOL FEDERAL MORTGAGE DIVISION, has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 20TH. day of JULY, 1987.

CAPITOL FEDERAL MORTGAGE DIVISION

BY: Loretta L. Barcella
LORETTA L. BARCELLA, VICE-PRESIDENT

Attest: Carole Martens
asst. Secretary
CAROLE MARTENS

State of Illinois) ss
County of COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named VICE-PRESIDENT and the above named ASSISTANT SECRETARY of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

Given under my hand and Notarial Seal this 20TH. day of JULY, 1987

MAIL TO

Diane Dahms
(Notary Public) DIANE DAHMS

My commission expires: 07-05-88

This Instrument Prepared by:
NADINE WOODWARD
CAPITOL FEDERAL MORTGAGE DIVISION
15020 S. CICERO AVENUE
OAK FOREST, ILLINOIS 60452

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Property of Cook County Clerk's Office

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HARRY (BUS) YURELL
REGISTRAR OF TITLES

AM FILIPINITE

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REGISTER OF TITLES HARRY (BUS) YURELL WHITE	IDENTIFIED No.
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LAND TITLE CO.

100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 11-302875-43

JDM

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