

# UNOFFICIAL COPY

Form #20

1383829  
2771-2  
415

Certificate No. 1383827 Document No. 3682715

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1383827 Indicated affecting the  
following described premises, to-wit:

EXHIBIT "A"

Lot 29 in Block 22, in Hanover Highlands, Unit 3,  
Village of Hanover Park, Cook County, IL, a Subdivision  
of part of the Northeast 1/4 of Section 31, Township 41  
North, Range 10, East of the Third Principal Meridian,  
according to the Plat thereof registered in the Office  
of the Registrar of Titles of Cook County, IL on May  
19, 1964, as Document #LR2150586, in Cook County, IL  
c/k/a 6960 Orchard Lane, Hanover Park, IL 60103 Tax  
I.D. #07-31-217-029.

Legal Description, in re: Fireman's Fund vs. Osborne, et al. 87 C 1229

Section 31 Township 41 North, Range 10 East of the  
Third Principal Meridian, Cook County, Illinois.

THIS INSTRUMENT WAS PREPARED BY  
**B. FISHER**  
30 No. LA SALLE, CHICAGO, ILLINOIS

CHICAGO, ILLINOIS January 22 19 63

3682715

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Fireman's Fund Mortgage Corporation

Plaintiff,

-vs-

Richard L. Osborne, et al.

Defendant(s).

NO. 87 C 1229  
Honorable Judge Nordberg

SPECIAL COMMISSIONER'S CERTIFICATE OF SALE

I, THOMAS E. JOHNSON, Special Commissioner for the United States District Court for the Northern District of Illinois, Eastern Division, do hereby certify that pursuant to a Decree entered in this Court on June 5th, 1987 I duly advertised the premises described herein to be sold at public auction to the highest bidder for cash at 3:30 p.m. on July 16th, 1987, at front of Room 2302, Daley Center, Chicago, Ill. and that at said time and place I did offer and sell said premises to the highest bidder.

WHEREUPON, plaintiff, Fireman's Fund Mtg. Corp. offered and bid therefore the sum of \$ 78,143.50 and that being the highest bid for cash offered I accordingly sold to said bidder the premises which are described as follows:

Please see the attached Exhibit "A": Legal Description

I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises on January 17th, 1988

Date: July 26, 1987

THOMAS E. JOHNSON  
Special Commissioner of the  
United States District Court,  
Northern District of Illinois

3682715

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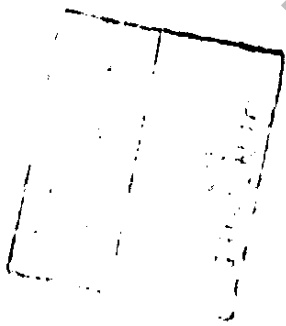
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Property of Cook County Clerk's Office

3682715

1900 JAN 22 AM 10:17  
JAN 22 10 17 AM '00  
JAN 22 10 17 AM '00



FISHER AND SON  
CORPORATION  
111 N. STATE STREET  
CHICAGO, ILLINOIS 60602