3582753

RELEASE OF MORTGAGE

Loan No. 1 40012 04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

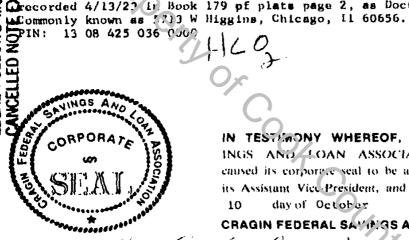
a corporation existing under the laws of the United States of America, for and in consideration of one doffar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and

PATRICK MOLDNEY & TERESA MOLDNEY h/w

EGAL FOLLOWS MORTGA

registered right integers, claim or demand registered may have acquired in through or by a certain Mortgage MANNAM in the MEXAMER'S office of Cook County, Illinois as Documer No. 3626986 to the premises therein described to-wit:

Sec 3 in Samuer ! Pearce's Higgins Ave Subdy in the SE fractional quarter of Sec 8, Town 40 No., Range 13, East of the TPM, according to the plat thereof Grecorded 4/13/22 in Book 179 pf plats page 2, as Doc# 7880503 in CCI.



IN TESTMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of October 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Antinani Seeretary Assistant View President

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TRAF: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin 🧺 deral Savings and I onn Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed a all diviseed the said instrument in writing as duly authorized officers of said corporation and cansed the corporate seaf of said corporation to be afficed the recoputs unit to authorise given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act as a c'ed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

ve written.	"OFFICIAL SEAP"
10 m	Yvonar Oxfu
Motor	Notary Public C 1 of Illions My Corponission Later 12/2/90
	Notary Public

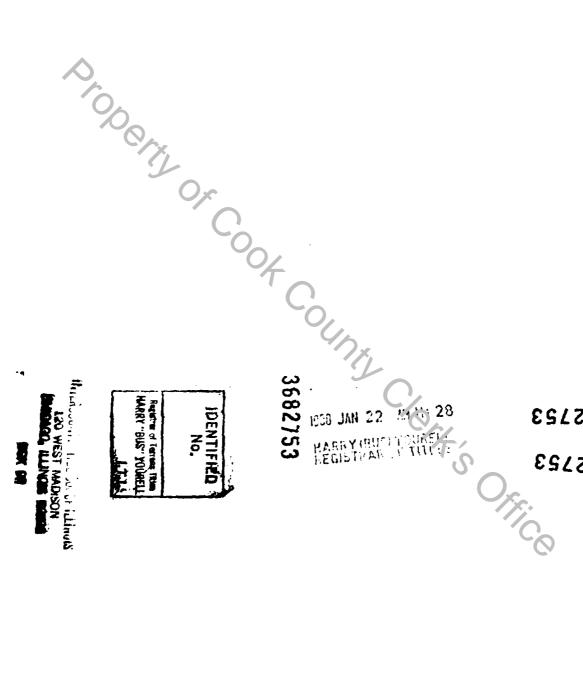
THES	INI	TRUMENT Richard		PARED BY
5200	W.	Fullerton,	Chicago,	IL 60639
Recor	rder'	s Box No.		

MEU	to:				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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