

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that Continental Illinois National Bank And Trust Company Of Chicago

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHARLES T. HODGIN, AND REBECCA A HODGIN, HUSBAND AND WIFE

and unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Continental Illinois National Bank And Trust Company Of Chicago bearing date the 23RD day of MAY, A. D. 1984, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 3373444

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

LOT 8 (EXCEPT THE EAST 240 FEET THEREOF), LOT 9 (EXCEPT THE EAST 240 FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 240 FEET THEREOF) IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1920 AS DOCUMENT 113983; THENCE NORTH ALONG THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTH EAST 1/4, LOCATED 680.95 FEET EAST OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE WEST ON THE NORTH LINE OF SAID SOUTH EAST 1/4 680.95 FEET TO THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTH EAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTH EAST 1/4 680.70 FEET TO THE PLACE OF BEGINNING.

Pro TAX

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

17th day of August, A. D. 1984.

This instrument prepared by

Name: TALMAN HOME MORTGAGE CORPORATION  
Address: 4242 North Harlem Avenue, Norridge, Illinois 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

709450 P.F. McCarthy

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# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, Angelique Croer  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARION E. FLYNN of the within named

ROSALYN M. LINDSTROM VICE PRESIDENT  
and REAL ESTATE OFFICER Real Estate Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT

and Real Estate Officer respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said did affix the said corporate seal of said to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 17th day of August 1987

*Angelique Croer*  
Notary Public



Property of Cook County Clerk's Office

Box 111

SATISFACTION OF MORTGAGE

3682777

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REGISTRAR OF TITLES

Filed TO: Challen Idedjine  
 2320 Catharine  
 7th District, Ill.  
 60662

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FORM NO 33488

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Handwritten signature]*  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

This instrument prepared by \_\_\_\_\_

authorized \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1984.  
has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1984.

IN TESTIMONY WHEREOF said \_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

Property Address: 2320 Catherine - Northbrook, IL. 60066  
TAX I.D. # 04-09-400-032; AND 04-09-400-037

LOT 8 (EXCEPT THE EAST 240 FEET THEREOF), LOT 9 (EXCEPT THE EAST 240 FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 240 FEET THEREOF) IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF

of record assigned to \_\_\_\_\_ by assignment dated \_\_\_\_\_ and recorded in said County and State in \_\_\_\_\_ Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

recorded in the Recorder's Office of Cook County, in the State of Illinois, in \_\_\_\_\_ Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document \_\_\_\_\_ and through mesne assignments \_\_\_\_\_ and recorded in said County and State in \_\_\_\_\_ by assignment dated \_\_\_\_\_ and recorded in said County and State in \_\_\_\_\_

Continental Illinois National Bank And Trust Company Of Chicago bearing date the 23RD day of MAY A.D. 1984, and \_\_\_\_\_ heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to \_\_\_\_\_

CHARLES T. HODGIN, AND REBECCA A HODGIN, HUSBAND AND WIFE \_\_\_\_\_ and \_\_\_\_\_ heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that Continental Illinois National Bank And Trust Company Of Chicago \_\_\_\_\_ for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto \_\_\_\_\_

35883

7094950 D.F. McElwain

*[Handwritten signature]*

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SATISFACTION OF MORTGAGE

Box \_\_\_\_\_

3582777

REGISTER OF MORTGAGES

-TO-

3330 Cadman  
Hastings St.  
Wooden  
Chicago, Ill. 60641

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ANGELIQUE GREER  
Notary Public, State of Illinois  
My Commission Expires 4-21-91

*Angelique Greer*  
Notary Public

State of ILLINOIS } S.S. 3  
County of COOK }  
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
MARION E. FLYNN  
ROSALYN M. LINDSTROM, Real Estate Officer  
and REAL ESTATE OFFICER, Real Estate Officer  
personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such  
and Real Estate Officer respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said  
did also then and there acknowledge that he, as custodian of the corporate seal of  
said , did affix the said corporate seal of said  
and as the free and voluntary act and deed of said  
for the uses and purposes therein set forth.  
17th day of August 1987

COOK COUNTY CLERK'S OFFICE  
JAN 87