FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTRAR Satisfaction

nd Release of Mortgage³⁶⁸²²⁰4

Loan No. 11-001328-1

HOWARD SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto First National Bank and Trust Company of Evanston, a Banking Corporation of the County of and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the registered Registrar's , and mankies in the Boussies's Office of . A.D. 1978 18th day of August . in book County, in the State of Illinois Cook , and a certain Assignment , as document No. of racor ls, on page 3046760 egistered Registrar' . 19 78 of Rents dated the day of August 13th Office of County, in the State of Illinois , in Cook , as document No. 3046761 , to the premises therein of records, on page book described, as follows, to-wit: LOT 63 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NOITHEAST QUARTER OF SECTION 25, TOWN 41 NORTH, RANGE 13, EAST OF THE SOUTH HALF OF THE NOTTHEAST QUARTER OF SECTION 25, TOWN 47 NORTH, ARREST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF, AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST QUARTER OF SAID SECTION 25. 10-25-223-040-0500 PERMANENT TAX I.D.# 1325 Dobson Street PROPERTY ADDRESS: Evanston, IL situated in the Ci
State of Illinois
A appertaining. , County of Cook of City Evanston , together with 21 the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said corporation has caused its corporate with to be hereto affixed, and has caused its name to be Assistant President, and attested by its signed to these presents by its Secretary, this A.D., 19 87 December 19th day of ATTEST: President Secretary STATE OF Illinois Charlotte E. ુી, a Notary Public the undersign

COUNTY OF Cook

SWOTICH

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodromos

personally known to me to be the

HOWARD SAVINGS AND LOAN ASSOCIATION President of

personally known to me to be the Assistant a corporation, and Alice Peterson Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 19th

, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Doreen Trudell 1700 Milwaukee Avenue Glenview, Illinois 60025 RETURN TO:

Fitzgerald Richard B.

820 Davis

Illinois 60201 Evanston,

UNOFFICIAL COPY

RETURN fc.
Richard B. Fitzgerald
820 Davis Street
Evanston, III rois 602010 JAN 2000 1: 31 RETURN TO. Coot County Clark's Office