## LINOIS HOUSING DEVELOPMENT AUTHORITY

Form MP-10 Revised 8/87

## SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES D & E

## ASSIGNMENT OF MORTGAGE

3) ~	KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES	
à	CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Collars (\$10.00) and other good and valuable considera-	
	tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT	
	AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,	
	warrants and conveys unto the Assignee that certain Mortgage dated, made by PENELOPE JONES, a spinster,	
	to Assigner in the principal sum of FIFTY FOUR THOUSAND FOUR HUNDRED FIFTY AND NO/100-Dollars	
	(\$ 54,450.00 ) and Nakakakakakakakakakakakakakakakakakakak	ILED DN
January	78 1988 AS DOCUMENT NO. 18 3679895 S, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:	
	OF LOTS / AND 16 BOTH INCLUSIVE IN BLOCK 2 IN CONGER AND DAVIS	
	SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE	
	13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	A.Co. 200	
	PERMANENT TAY NUMBER: 16-05-226-025 (224) PROPERTY ADDRESS: 1224 N. MONITOR, CHICAGO, ILLINOIS 60651	
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Š	TOOTTI (TD) MIT) I show to depart had it a six Marked as and the manifest due and to become due thereon	
<u> </u>	TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal	
Z	representatives and assigns of the Assignee forever.	
7	The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.	
	IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day	
	of <u>JANUARY 8</u> , 19 <u>88</u> .	
	By: Do full	
	Tille: VICE PRESIDENT	
	ATTEST: 0 0 ((SBAL) 2	
	R Hisgark	
	By: V) alw file: ASSISTANT SECRETARY	
	Title: ASSISTANT SECRETARY STATE OF ILLINOIS )	
	) SS	
	COUNTY OF <u>COOK</u> )  I, <u>PATRICIA C. WHITE</u> , a Notary Public in and for the County and State aforesaid, do hereby	
	certify that JOHN J. SWIESS and ROBERT J. KUCERA , who are	
	personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such	
	<u>VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> of said <u>CORPORATION</u> , appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing	
	as their free and voluntary act, and as the free and voluntary act of said <u>CORPORATION</u> , for the	
	uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  Given under my hand and notarial seal thisETH day ofJANUARY, 1988	
	Patricia C White	
	Notary Public	

(SEAL)

My Commission Expires NOVEMBER 26, 1988

This instrument was prepared by: JOHN J. SWIESS

9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

## UNOFFICIAL COPY

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INTERCOUNTY TITLE CO. OF HLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602

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