

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

3683473

RELEASE OF MORTGAGE

Loan No. 206929-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KIRKLAND T. JONES and MARCIA SHANNON JONES, husband and wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3495656 to the premises therein described to-wit:

LOT 2 IN BLOCK 4 IN WALKER'S RESUBDIVISION OF BLOCKS 'C' IN RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V, WITH LOTS 1 TO 10, INCLUSIVE, AND 17 TO 24 INCLUSIVE, IN BLOCK 'G' AND LOTS 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE IN BLOCK 'H', IN MORGAN PARK, WASHINGTON HEIGHTS, BEING A PART OF THE SOUTH WEST 1/4 OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19 WEST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3683473



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of AUGUST, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to

Kirkland T. Jones
Marcia Shannon Jones
2207 W. 117th Pl.

Chicago, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7118 809 1082
Legal follows MFG
Cancelled note 1/16
643018

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Property of Cook County Clerk's Office

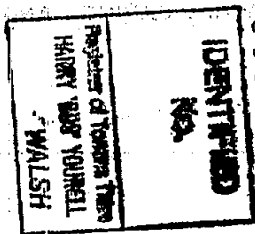
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1414258
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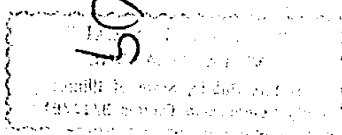
1988 JAN 20 AM 11:49
PROPERTY (BUS) YOURSELF

3683473



CT47

71-18-809



UNOFFICIAL COPY

FORM NO. M2400 JAN 88

643018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Kirkland T. Jones
Marcia Shannon Jones
2207 W. 117th Pl.
Chicago, IL 60643

Recorder's Box No. _____
Mail to _____

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____
Loan Servicing Officer

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of AUGUST, 19 87.



Repeal follows mfg cancelled note substituted

Property Address: 2207 W. 117th Pl. Chicago, IL 60643
Permanent Index Number: 2519310080000

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LOT 2 IN BLOCK 4 IN WATER...

RELEASE OF MORTGAGE
Loan No. 206929-6

TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 2501 South Harlem Avenue, Chicago, Illinois 60628 (312) 434-2222

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7118 809 L O g 2

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1988 JAN 26 AM 11:45

HARRY (BUS) YOUSSELL

8683473

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IDENTIFIED No.	Register of Voters Files HARRY (BUS) YOUSSELL - WALSH
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CT47

71-18-809

Property of Cook County Clerk's Office

Red

1/14/25
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