3683824

Partial RELEASE OF MORTGAGE

Loan No. 1 36528 15

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and

STEPHEN FOLEY MARRIED TO MAUREEN FOLEY AND MARTIN LALLY MARRIED TO RITA LALLY AND JOHN LALLY MARRIED TO JULIE LALLY all the right, title, interest, claim or demand whatsoever it mr., have acquired in, through or by a certain Mortgage personnel in the Rooman Mortga LINA Schiller Park, III.

Illinois as Doubent No. 3538580 to the premises therein described to wit: Property Advess

Lots 10 and 1', INCLUSIVE, AND THOSE PARTS OF EACH OF THE FOLLOWING LOTS LYING EAST OF A LINE WHICH INTERSECTS THE NORTH LINE OF LOT 13, 4.29 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND INTERSECTS THE SOUTH LINE OF LOT 15, 16.74 FEET WEST OF THE SOUTHEAST CORNER THEREOF: LOTS THIRTEEN, FOURTEEN AND FIFTEEN, ALL IN BLOCK SEVENTEEN (17) IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, AND THE NORTH HALF (1/4) OF THE NOR NORTHWEST QUARTER (1/4) (F THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40
NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT

14th day of

A STRIP OF AND 16 1/2 FEET WIDE OFF THE WEST END OF THE NORTH HALF  $(\frac{1}{2})$  OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SIL SECTION 16 IN COOK COUNTY, CILLING SECTION WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant V.ce-President, and attested to by its Assistant Secretary, this 19 88 14HUARY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: al auchan	lund	By MO	Colle
	Assistant Secretary		Assistant Vice-President

## STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cracin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signer and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be a ffixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first abo

ve written.		/				
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THIS INSTRUMENT	WAS	PREPARED	BY
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5200 W. Fullerton, Chicago, IL 60639 Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE UWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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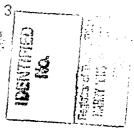
## **UNOFFICIAL COPY**

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1988 JAN 27 PH 1: 13-

HARRY (EUS) YOURELS REGISTRAR OF TITLES



Property of Cook County Clerk's Office