

UNOFFICIAL COPY

3583113

Full Satisfaction And Release of Mortgage

Loan No. 0958-15449

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIGUEL MACHADO AND NIMIA MACHADO, HIS WIFE:

A121

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of FEBRUARY, A.D. 19 84, and recorded in the Recorder's Office of County, in the State of, in book

of records, on page, as Document No. 3356633, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 20 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART OF WEST GRAND AVENUE OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF SAID WEST HALF OF THE NORTH WEST QUARTER \* \*

PROPERTY ADDRESS: 2239 N. Milligan, Chicago, Illinois 60639 PERMANENT INDEX NO.: 13-32-111-008-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

14th day of January, A.D. 19 88

ATTEST:

Richard Little Assistant Secretary

By Marjorie Mazzuca Vice President

STATE OF Illinois COUNTY OF Dupage I, Marjorie Mazzuca the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT F.M. Pisula

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14th day of January

Marjorie Mazzuca

Notary Public Seal: A.D. 19 88, MARJORIE MAZZUCA, Notary Public, State of Illinois, Commission Expires 11/15/91

THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes, The Federation of Financial Institutions, Inc.

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*Handwritten signature*

1988 JAN 25 10 23 22

MAINTENANCE REGISTERED

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IDENTIFIED NO.	Register of Deeds LIBERTY 1988 3683143
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PROPERTY

SEAL

1988 JAN 25

Property of Cook County Clerk's Office

1-417 35.63  
*Handwritten*