UNOFFICIAL COPY 2

Unit Number 10A in 415 Aldine Condominium, as delineated on survey of the East 93 feet of the west 489 feet of a tract of land described as Lot 22. Lot 'B' and Lot 23 to 43, both inclusive, Lying West of the Westerly line of Sheridan Road in Block 2 in Lake Shore Subdivision of Lot 24, 25, and 26 it Pine Grove, Being a Subdivision in Fractional Section 21, Township 40 North, Range 64, East of the Third Principal Meridian, in Cook County, Illinois, (Hereinarger referred to as 'Parcel') which survey is attached as Exhibit 'A' to Declaration of Condominium made by American National Bank and Trust Company, as Trustee under Trust No. 77495 and filed in the office of the registrar of Titles of Cook County, Illinois, as Document LR 2719566 together with an individed percentage interest in said Parcel (excepting from said parcel all the property and space comprising a(1) the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Marthuger while hereby grants to hortgager, its successors and assigns, as rights and essented appurtment to the above described weal entate, the rights and essentes for the banefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easterney, restrictions, conditions, a vanants and reservations contained in said Declaration the was as though the provisions of said Declaration were recited and stipulated at length herein.

Tax Number: 14-21-312-045-1009 C/K/A 415 W ALDINE ST. #10 A , CHICAGO, TL 60657-3653

follows, to wit:

TRUST DEED BY CORPORATION CET SEPTEMBER 197 LOAD # 053868 3683372
KNOW ALL MEN BY THESE PRESENTS, That he
united States America a corporation of the States America for and in constitution of the payment of the indebted-
ness secured by the Mortgage hereinalter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM untoAN_SHIH_CHENG
415 WEST ALDINE, UNIT 10-A CHICAGO, IL 60657 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage, bearing date the 6TH day of
MARCH. 19 285 and recorded in the Recorder's Office of COOK County, in the State of Illinoi
of records, on page, as document No. 3430000

to the premises there n described, situated in the County of ______. State of ______. State of ______.

Ox Coof Count

together with all the appurtenances and privileges thereunto belonging or appearaning. Uptown Federal Savings & Loan Association of Chicago IN TESTIMONY WHEREOF, the said _ Vice has caused these presents to be signed by its. President, and attested by i's Secretary, and its corporate seal to be hereto affixed, this Uptown Federal Savings & Loan Association of Chicago

First Family Mortgage 2900 Ogden Avenue, Lis Corporat This instrument was prepared by . (Address)

MAIL TO - AN SHIH 415 W ALDINE CHICAGO, IL 40650

AN SHIH CHERTY: OP AN SHIH CHERTY: ON SHIP CHERTY: ON SHIP CHARGONS CHAMBRONS CHAMB	תחחת שמאת וחמ"
Motory resides, Gibre Of Illinols My Committeion Expires Stapl, 6, 1988	
given by the Board of Directors free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. CIVEN under my hand and notarial scal this commission expires: 9-6-88 "OFFICIAL SEAL" DOWNA COUNTY DOWNA COUNT	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Markatet Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago Rown to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and corporation, and corporate seal of said corporation to be affixed thereto, pursuant to authority corporation, and corporate seal of said corporation to be affixed thereto, pursuant to authority	
STATE OF TIllinols COUNTY OF Cook Donna Quinn, Notary Public	