3683382

LIC LOAN NO.:

414801

NAME:

AUSTIN

BD(11-30)

THESE PRESENTS, That LUMBERMEN'S INVESTMENT BY KNOW ALL CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto NORTHWEST NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1984 AND KNOWN AT TRUST #10-0744804 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of AUGUST, 1984, and filed in the Torrens Office of COOK County, in the State of Illinois, as certificate No. L43386874, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN THELIN AND THE IN'S MONT CLARE SUBDIVISION, BEING A

RESUBDIVISION OF T. A. RUTH FORD'S OAK PARK AVENUE AND FULLERION AVENUE

SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

13-31-200-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 30TH day of NOVEMBER, 1987.

LUMBERMEN'S INVESTMENT CORPORATION

Alan Derby, Sr. Vice Presidences

Treasurer

E. Gordon Doty Assistant Secretary

STATE OF TEXAS

S

COUNTY OF TRAVIS

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UNDER MY HAND and seal of office this the

day of

Notary Public, Texas



ISABEL R. FLORES Notary Public STATE OF TEXAS My Comm. Exp. 9-24-91 sants of Oct 1000 miles of 100

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UNOFFICIAL COPY

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