UNOFFICIAL COPY

, Aborthing tonning titles HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES

CHIEF DEPOTS OF TORRESS THEES

JOHN L. RICE

## REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

## AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT

miner/øf titlæs

JOSEPH SANDERS CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & JOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF FEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION

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Telmen Home Federal Sayings and Lizan Association fome Office: \$501 South Kedale Avenue, Chicago, Illinois \$0629 (312) 434-3322

e: \$501 South Kedzle Avenue, Chicago, Illinois \$0629 (312) 434-3322

RELEASE OF MORTGAGE

Loan, No.

179895-2

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANGELO ANZALONE, and ANTOINETTE ANZALONE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3141208 to the premises therein described to-wit:

LOT 9 IN COLONIAL HEIGHTS 6TH ADDITION A SUBDIVISION OF PART OF LOTS 2 AND 3 IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE WEST MALF OF THE SOUTHWEST QUARTER THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID COLONIAL HEGHTS 6TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1963 AS DOCUMENT NUMBER 2092771 (1) COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

01713 Lincoln Mt. Prospect, Illinois 60056
08-10-411-009-0000

THE ABOVE SPACE FOR RECORDERS USE ONLY



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this ZLII day o December 19 87

THE TALMAN HOME FTDEPAL SAVINGS AND LOAN ASSOCIATION OF

Attest: ( Tank Servicing Officer)

By: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an horized officers of The Talman Home Federal Savings and Lonn Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be allixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial sent, the day and year first above written.

"CURRETAL SEAL" VIOS GENERAL

Hotary Public, State of Illinois

thy Compression Probes 3/17/91

Notary Public

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No	agan g mana haragasan era hiishar a e e e e e didhaga cara dishi dhi qiqigi a dishimi ki di bega
Stail to:			
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413 Helene Onive

Mt. Prospect, Telinois 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Droperty of Cook County Clerk's Office Mincent Sansoneth

8303 W Hagains rd
Chicago, #1060631 mail to: DENTIFEED TENOR DE LA CIAMBRONE משון בישון ליש F OS HILL GS HAL BEEL

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