

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

UNIT 615 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3139392.

AN UNDIVIDED 1.10% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOTS ONE (1) AND TWO (2) IN CAMBRIDGE COUNTRY SIDE UNIT 8 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF LOT 2 AFORESAID 53.25 FEET (SAID EAST LINE OF LOT 2 HAVING A BEARING OF SOUTH 00° 00' 00" EAST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89° 39' 55" WEST 61.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89° 39' 55" WEST 224.71 FEET; THENCE SOUTH 00° 20' 05" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE NORTH 89° 39' 55" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 159.16 FEET; THENCE NORTH 00° 20' 05" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 224.65 FEET; THENCE SOUTH 00° 20' 05" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET; THENCE SOUTH 89° 39' 55" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 205.0 FEET; THENCE SOUTH 00° 20' 05" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89° 39' 55" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 198.77 FEET; THENCE NORTH 00° 20' 05" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89° 39' 55" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 204.75 FEET; THENCE NORTH 00° 20' 05" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET TO THE POINT OF BEGINNING, IN CAMBRIDGE COUNTRY SIDE UNIT EIGHT, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969, AS DOCUMENT NUMBER 2444600.

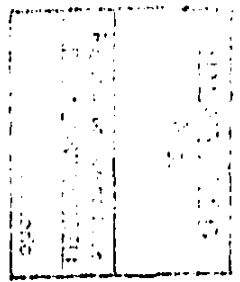
COMMONLY KNOWN AS 50 LAKE BOULEVARD, BUFFALO GROVE, ILLINOIS.

PIN 03-09-200-027-1015

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Memorandum of Judgment

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(5-81) CCG-15

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

FIRST NATIONAL BANK OF LINCOLNSHIRE,  
a National Banking Association,

Plaintiff,

v.

BALLARD SQUARE, LTD., KERRY LEVIN, HAROLD  
D. LONDON and LEE SIEGEL,

Defendants.

NO. 87 L 7430

**FILED**

JAN 15 88

MORGAN M. FINLEY,  
CLERK OF THE CIRCUIT COURT,  
DEPUTY

### MEMORANDUM OF JUDGMENT

AUGUST 21, 1987

On SEPTEMBER 28, 1987 nunc pro tunc as of/ , judgment was entered in favor of the plaintiff FIRST NATIONAL BANK OF LINCOLNSHIRE

and against defendant BALLARD SQUARE, LTD., an Illinois Corporation, KERRY LEVIN, HAROLD D. LONDON and LEE SIEGEL

in the amount of \$ 466,969.16

SEE LEGAL DESCRIPTION ATTACHED HERETO

*Michael J. Sessma*  
Judge

Name Edward J. Halper  
Attorney for HOELLEN, LUKES & HALPER  
Address Plaintiff  
1940 West Irving Park Road  
City Chicago, IL 60613  
Telephone (312) 327-4700  
Firm No. 90386

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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1099 JAN 29 AM 11:30  
PROPERTY RECORDS SECTION  
JAN 29 1999

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IDENTIFIED No.
Transfer of Interest Value \$0.00 SUSAN C. JOHNSON
5/10/98

*J. Russell*

*Hoeller, Lakes & Alder  
1010 W. Irving Pl.  
Chicago, Il. 60613*