

54,821,555

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS BACHELOR IN that certain mortgage executed by KEVIN MC CARTY, SINGLES, AND JULIE FAHEY, SINGLES SPINSTER WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JANUARY 29, 1988, conveying the following described real estate, to-wit:

LOT FORTY SIX----- (46) IN BLOCK FOUR (4) IN SUBDIVISION NO. 1, MILWAUKEE AVENUE LAND ASSOCIATION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE.

KEY NUMBER: 13-22-410-002-0000 P.A.: 3453 NORTH LOWELL AVENUE, CHICAGO, IL 60641

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 1/29/88, as Document No. 3629655, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXX~~, this 29TH day of JANUARY, 19 88.

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION By Diana J. Gay, Asst. Vice-President

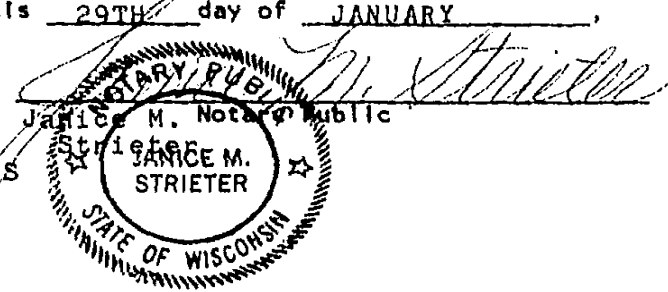
ATTEST: Cindy L. Kammers Vice-President

STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President ~~XXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~XXXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29TH day of JANUARY, 19 88.

My commission expires February 26, 1989



This instrument drafted by: DIANNE P. BATES Return to: Financial Express Mortgage 1375 East Schaumburg Road, #220 Schaumburg, IL 60194

Property of Cook County Office

NOTE

3581655

UNOFFICIAL COPY

1969 JAN 29 10 46 59

HARRY (GUS) YOUSSEF
REGISTRAR OF TITLES

REGISTERED NO. 3584656

3584656

UNITED
No.
HARRY (GUS) YOUSSEF
REGISTRAR OF TITLES
SAN DIEGO

PROPERTY OF
HARRY (GUS) YOUSSEF
REGISTRAR OF TITLES
SAN DIEGO

Youssef

Property of Cook County Clerk's Office