

UNOFFICIAL COPY

0 0 0 0 4 7 3 2

LOT 75 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF LOT 75 WHICH IS 50 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF LOT 75 TO THE SOUTHEASTERLY CORNER OF LOT 75)

AND

THAT PART OF LOT 42 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 42 TO A POINT IN THE NORTHERLY LINE OF LOT 42 WHICH IS 187.05 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF LOT 42 IN STONEGATE, BEING A SUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, AND THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

368-1932

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PREPARED BY

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

368-1932

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

SERVE CORPS MORTGAGE
ASSOCIATES
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 1, 1988, executed by
RAYMOND J. HOLLEY AND JOAN M. HOLLEY, HUSBAND AND WIFE

to **SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS**,
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **208-10031**, **COOK** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

03-33-111-047
COMMONLY KNOWN AS 405 SOUTH WINDSOR
ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ DU PAGE

On **FEBRUARY 1, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **ROBERT L. HOLZER**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein **AUTHORIZED SIGNATORY**
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

SERVE CORPS MORTGAGE
ASSOCIATES,
AN ILLINOIS CORPORATION

By: **ROBERT L. HOLZER**
It's: **PRESIDENT**

By: **MARK D. THORPE**
It's: **AUTHORIZED SIGNATORY**

OFFICIAL SEAL
DAVID A. SHERER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-28-1991

Witness: **KENDRA KAY KENNEDY**

Notary Public _____
My Commission Expires _____
_____ County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

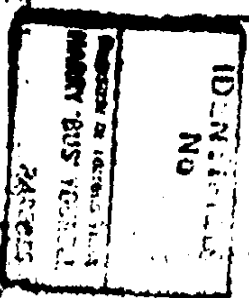
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Attention:
 29 S. Wacker Drive, Suite 500
 Chicago, IL 60603
 312-312-8881



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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