3684041

IL. 60558

KENNETH KORANDA MIDAMERICA FEDERAL

LOAN ASSOCIATION 40 WEST 47TH ST. WESTERN SPRINGS,

RELEASE DEED

WESTERN SPRINGS

Form 005029 P.O.L.

60558

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

	Loan No. 380900066	the above space for recorders use only		
	KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receip whereof is hereby acknowledged, does hereby release, convey and quit-claim unto			
	ROBERT M. BASSETT AND BARBARA S. BASSETT, HUSBAND AND WIFE.			
(neb-10-11	all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOP. County, in the State of Illinois, as Document Number I/R3370940			
7	and Assignment of Rents, recorded in the Reci	ords Office of	County, in the State of Illinois, at	s Documen
10,	Number , to the p	premises therein described situated in t	the County of COOK	, State o
4	Illinois, as follows, to-wit:			ε
9114133	THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 50 FEET OF LOT 9 IN BLOCK 3 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OBTAIN SATISFACTION 12 TO 15 IN HIGHLANDS SUBDIVISION, LYING EAST OF A LINE 3 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH WEST 1/4 OF SELTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
g	P. I. N. 18-07-203-006-0000 BADACCT			
3	adding 4725 woodland overy western Spring			
S. S	IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be figured affixed, and has caused its name to be signed to these presents by its EXEC. Vice President, and attested by its Assistant Secretary, this Jung day of 12 A.U. 1957 MID AMERICA FEDERAL SAVINGS AND LOAN ABSOCIATION			
	(SEAL)	BY:	Wall Janes Exec , Vice P side no Lug . Lastiniani Secretary	
	STATE OF ILLINOIS COUNTY OF Duray ss.	and Course in the Course of small	DO MEDERY CENTURY THAT, the same	
	names are subscribed to the foregoing instrumant are personally known to me to be duly authorized officers of the MIDAMERICA.			
	FEDERAL SAVINGS AND LOAM ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein sat forth.			
	GIVEN under my hand and notarial seal, the da	y and year first above written. MY C	OMMISSION EXPIRES: 6.10.91	<u> </u>
	"OFFICIAL SEAL"		- Cochiland	<u> </u>
	Jodi Pavlik Notary Public, Sinte of Ill My Commission Expires	[[][][][] OF ABO	ORMATION ONLY INSERT STREET VE DESCRIBED PROPERTY HERE.	ADDRESS
L			WOODLAND ERN SPRINGS, IL. 60885	
	Mail to 3 1 1900901 MIDAMERICA FEDERAL_SAVINGS		ann arkinda, in. 00080	
	ASSOCIATION 40 WEST APRI ST.		THIS INSTRUMENT WAS PREPARED BY ENNETH KORANDA	Y:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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