

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

METMOR FINANCIAL INC.

party of the second part, a certain INDENTURE OF MORTGAGE dated the 27th day of March, A.D. 19 87, signed by ROBERT T. KOLODZIEJ, DIVORCED NOT SINCE REMARRIED AND PATRICIA M. ANTHONY, DIVORCED & NOT SINCE REMARRIED

conveying to National Heritage Mortgage Corp, as mortgagor, the following described premises, to-wit:

LOT 27 IN TERRY A KAYES BEVERLY PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1956 AS DOCUMENT NUMBER 1669358, IN COOK COUNTY, ILLINOIS.

TAX ID# 15-27-105-021 VOL. 172 PROPERTY ADDRESS: 3024 Sunneydale BROADVIEW, ILLINOIS 60613

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagor's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page, as Document No. 3602973

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13th day of April, A.D. 19 87.

NATIONAL HERITAGE MORTGAGE CORPORATION

Anita L. Seidenfaden
Assistant Vice President

ANITA L. SEIDENFADEN

ATTEST: *Gial W. Burton*
Assistant Secretary
GIAL W. BURTON

STATE OF ALABAMA)
) SS.
COUNTY OF JEFFERSON)

THIS INSTRUMENT PREPARED BY
KAREN LITTLES
NATIONAL HERITAGE MORTGAGE CORP.
P.O. BOX C
BIRMINGHAM, AL 35201
#20-866-05

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Anita J. Seidenfaden as Assistant Vice President, and Gail W. Burton as Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 13th day of April, A.D. 19 87.

CERTIFICATE NO. #

Chryl J. Cobb
Notary Public CHRYL J. COBB

My Commission Expires: 2-22-89

2-22-89

Legal follows 11/16/87 408312

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UNOFFICIAL COPY

[Handwritten signature]
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1980 FEB -2 PM 2:34
REGISTERED MAIL
HARRY BUSBY JURELL

3685552

IDENTIFIED
No.
Register of Tones THRO
HARRY BUSBY JURELL
G.I.T.

3685552

Property of Cook County Clerk's Office

GREATER ILLINOIS
TITLE COMPANY
BOX 116
408312

408312