

North Half ($\frac{1}{2}$) of the Tract of land described as follows:-Beginning at a point 33 feet North of the South line of the Southeast Quarter ($\frac{1}{4}$) of said Section 30, in a line drawn parallel with the West line of said Section from a point in the South line thereof distance Four (4) chains East from the North and South Center line of said Southeast Quarter ($\frac{1}{4}$); thence North parallel with the West line of said Section $9\frac{1}{2}$ chains; thence East 2 chains; thence South $9\frac{1}{2}$ chains to a point 33 feet North of the South line of said Southeast Quarter ($\frac{1}{4}$); thence West Two (2) chains to the point of beginning (except the West 63 feet of said Tract) all in Section 30, Town 42 North, Range 11 East of the Third Principal Meridian.

—ALSO—

South Thrity Three (33) feet of that portion of the South Half ($\frac{1}{2}$) of the Southeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section 30, Town 42 North, Range 11 East of the Third Principal Meridian, described as follows:-Beginning at a point on the South line of the Southeast Quarter ($\frac{1}{4}$) of Section 30, distant 3 chains East from the North and South center line of said Southeast Quarter ($\frac{1}{4}$); thence North parallel with the West line of said Section, 10 chains; thence East 3 chains; thence South 10 chains, to the South line of said Southeast Quarter ($\frac{1}{4}$); thence West 3 chains, to the point of beginning.

—ALSO—

The South Half ($\frac{1}{2}$) of that portion of the South Half ($\frac{1}{2}$) of the Southeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section 30, Town 42 North, Range 11 East of the Third Principal Meridian, described as follows; to wit:-Beginning at a point 33 feet North of the South line of the Southeast Quarter ($\frac{1}{4}$) of said Section 30, in a line drawn parallel with the West line of said Section from a point in the South line thereof, distant 4 chains East from the North and South center line of said Southeast Quarter ($\frac{1}{4}$); thence North parallel with the West line of said Section, $9\frac{1}{2}$ chains; thence East 2 chains; thence South $9\frac{1}{2}$ chains to a point 33 feet North of the South line of said Southeast Quarter ($\frac{1}{4}$); thence West 2 chains to the point of beginning; (excepting from said Tract the South 267 feet thereof and excepting from said tract the North 46.5 feet of the West 63 feet thereof.

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UNOFFICIAL COPY

This instrument was prepared by D. M. Shelton/DuPage Schools Credit Union 401 S. Carlton, Chicago, Illinois 60605-0353

Richard P. Barry, Assistant Secretary

Phillip A. Sheridan, President

Witness these hands and seal, this 22nd day of October, 1987.

Permanent Real Estate Index Number(s): 36-290-1374
Address(es) of premises: 413 W. Campbell, Arlington Heights, Illinois 60005

together with all the appurtenances and privileges thereunto belonging or appertaining.

See SCHEDULE "A"

Illinois, in book _____ of records, on page _____, as document No. 3466186, to the premises described as follows, situated in the County of _____, State of _____.

September 19, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, bearing date the 17th day of _____, through or by _____ note.

Lee Allman of 413 W. Campbell, Arlington Heights, Illinois 60005

REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Fred L. Allman and Vivien _____ (NAME AND ADDRESS)

KNOW ALL MEN BY THESE PRESENTS, That DuPage Schools Credit Union

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FORM NO. 835 February, 1985

Above Space For Recorder's Use Only

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UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF DuPage } SS.

I, Gretchen A. Lewis, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip A. Sheridan personally known to me to be the Corporate President of DuPage Schools Credit Union, a n Illinois corporation, and Richard P. Barry, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Corporate President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of October 1987.

Gretchen A. Lewis
NOTARY PUBLIC



Commission Expires 9/25/90

19864724
RELEASE DEED
By Corporation [Signature]

5723
DuPage Schools Credit Union
5625 50th St

Fred L. Allman
Vivien Lee Allman
ADDRESS OF PROPERTY:

413 W. Campbell
Arlington Heights, Illinois 60005
No.
Recorder of Deeds
MARY "BOB" THORNTON
Searched

FLORIA & BELCONIS
1644 Colonial Parkway
Deerfield, IL 60015

MAIL TO:
3585723

GEORGE E. COLE
LEGAL FORMS