part Lot 53 (excepting that part thereof described as follows: Beginning at the Northwest corner of said Lot 53; thence Eastward along the North line of said Lot 53, a will be able to a point on the South distance of 52.50 feet; thence Southward, a listance of 90.13 feet to a point on the South line of said Lot 53; thence Westward along the said South line; a distance of 20.00 feet to a point of curvature; thence Westward along a carried line, convexed to the North, of 310.87 feet in radius, for an arc length of 32.30 feet to the Southwest corner of said Lot 53; thence Northward along the West line of said Lot 53, a distance of 92.18 feet to the point of beginning) (53) in Town Builders' Fairway Terrace Orit No. 3, being a Subdivision of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 21, 1965 as Document 2210205. line of said Lot 53; thence Westward along the said South line; a distance of 20.00 feet to

Pool No 089057 Loan No 0187662

STATE OF THE INDIS

KNOW ALL MEN BY THESE PRESENTE:

COUNTY OF COOK

That THE RICHARD GILL COMPANY, Assignor, a corporation organized and existing under the laws of the State of Texas, whose business address is 415 SOLEDAD, SAN ANTONIO, TEXAS 70205, for good and valuable consideration paid by BANCÉLUS MORTGAGE CORF

Assignee, whose business address is

9601 MCALLISTER FREEWAY, SAN ANTONIO, TEXAS 78216,

does hereby grant, bargain, sell, assign, Fransfer and set over to Assignee the Mortgage dated the 27TM Day of MAY, 1983, made by BRANKO VUCIC AND JANJA VUCIC, HTS WIFE

to INDIANA FOWER SERVICE, INC.

in the principal sum of \$60,500.00, recorded in VOLUME 2784-1, PAGE 215* of the Mortgage Records of COOK County, ILLINOIS, covering premises:

*ALSO RECORDED DOCUMENT #3310129, CERTIFICATE #1389428 VOL. 2784-1 PAGE 215 PREMISES: 1504 (... JANE STREET, ARLINGTON HEIGHTS. ***SEE ATTACHED LEGAL DESCRIPTION***

PERMANENT TAX #03-21-105-041 VOL 232

 $\mathcal{C}^{\mathcal{O}}$

Together with the Note, Bord or obligation therein described, the money due and to grow due thoreon with interest, and all rights accrued or to accrue under and mortgage.

Dated OCTOBER 29, 1987

THE RICHARD GILL COMPANY

PIPELTS NOVAK ACCORTANT VICE PRESIDENT

SYLVIA MORALES STATE OF TEXAS ASSISTANT SECRETARY COUNTY OF REXAR

Before me, the undersigned authority, on this day personally appeared the above signors of THE RICHARD GILL COMPANY, a componation, known to me to be the persons whose may's are subscribed to the foregoing instrument, and acknowledged to me that said signors executed the same as said supposes and consideration therein expressed, in the capacity therein stated

Given under my hand OCTOBER 29, 1987

and as the act and deed of said Corporation

CARDENAS

Motary/ Bublic in and for State of Texas, Count of Bexar

RY PUB

My Commission Expires: 02/07/90

ALOO - 040687 - D407 - 6048

Prepared by/Return to THE RICHARU GILL CUMPANY 615 SOLEDAD

SAN ANTONIO, TEXAS 78205 ATTN: MARGARET CRISANTEZ

UNOFFICIAL COPY

Stopens of Corner Clerks

W. S. 834 COR. 200000

0005892 000<u>\$898</u> 000<u>\$898</u> 2- 821 830