(For , se with Torner Forer Charles Approval)

STATE OF ILLINOIS COUNTY OF COOK

- Mark China Commence

Debbie Wilsohotary Public

My Consisteion Depises 10-13-91

65.

,	
I. Maureen L. Sherry	• of Sears Mortgage Corporation
	. City of Lincolnshire
Illinois, being first duly aworn,	
heretofore, on or about January 19	, 1988 , there was issued
and delivered to Liberty Savings	, the full satisfaction
and release of a certain mortgage	<del></del>
	the Registrar of Titles
Office of Cook County, in the Sta	morteage
Document & 3496159 and	d a certain assignment of rents
dated the 14th day of February	
Office of Regultrar of Cook Count	<del></del>
recorded as Document 4 3496160	to the premises
	IN: 08-21-410-003 Address: 61 S. Arlington Hts F
Lot 23 in Elk grove Village Section 1 North, being a s Scutheast 4 of section 21, Township 41 North, range 11 Third Principal Meridian, according to pat thereof re office of the Registran of Tibles of Town county Illi	subdivision in the Lik Grove Vil., II.  1. East of the HCC egistered in the
gether with the note, marked "paid	
said mortgage in the amount of 104,	
isfaction and release of mortgage	and assignment of rents, have
since been inadvertently lost, mix	splaced or destroyed.
	4h.
NOW THEREFORE, the Sears Mor	
successors, shall, at all times in	7 )
Registrar of Titles, Cook County,	
damage to him, arising by reason of	- /-// -
troyed note in the amount of104,800.	
the said indebtedness of 104,800.00,	
the following Torrens Certificates	
and also the release given by Sears	
release dated January 19 1988 issue	
to premises described herein, and	
and expenses, and all claims and d	
nature, actions, causes of actions	, suits and controversies,
whether groundless or otherwise.	
PREPARED BY	from I She
	(capacity) Maureen L. Sherry, Asst. Vice
	President (address) 300 Knightsbridge PKWY
	(city) Lincolnshire, Il. 60069
Subscribed and sworn to	· •
before me this lock day of	
1900	

Behble Wilson
Retary Public, State of Illinois
My Commission Expires 10/13/91

## UNOFFICIAL COPY 19-58-6466

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

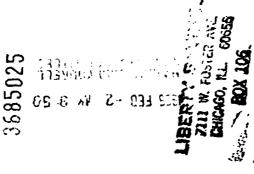
J **	OF TRUST WAS FILED.	
000	MORTGAGE RELEASE	
8	KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Rea Mortgage wherein John Manna and Rosa Manna, husband and wife and Antonio Mann	l Estate
-	married to Rosa Manna is/are mortgagor and Sun Mortgage Corporation	
	is mortgagee, and given upon the following described real property, to-wit:  Lot 23 in Flk Grove Village Section 1 North, being a subdivision in the Southeast & of Section 21, Township 41 North, Range 11, east of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois on January 21, 1957, as Document number 1718827	 3(
	Indem: 08-21-410-003 Address: 61 S. Arlington Hts. Rd., Elk Grove Village, Il.	3685025
Eng.		72
WB	$O_{\mathcal{F}}$	Ų.
1500 A	* including Assignment of Mortgage registered as document 3496160	
× .	and recorded in Book of Mortgages, on Page	
V.	ocument No. 3496159 in the office of theRegistrar of Titles	
C t	f County State of Illinois he	_, on 1.
	Dated this 19th day of January 1988	્ય
	SEARS MORTGAGE CORPORATION Prepared by:  Formerly Allstate Enterprises Mortgage Corporation	ion /
	Sourcen I. Sherry By: Man Like	
3	Maureen L. Sherry, Assistan: Vice President Incolnshire, II.  Attest:	
	M. S. Patton, Assistant Secretary	
	TATE OF ILLINOIS) DUNTY OF LAKE )	
Ma su an th be th ar co co Sh sa	On this 19th day of January A.D. 1988 before as, a chary Public in and for said County, in the State aforesaid, personally apposits aureen L. Sherry and M. S. Patton, known to me to be the persons whose names in the state of the within instrument and known to me to be the Assistant Vice Product is described to the within instrument and known to me to be the Assistant Vice Product is described in and that executed the within and foregoing instrument, and sing by me duly sworn, acknowledged to me that, being informed of the contents hereof, they executed the same as their free and voluntary act and deed and the rethe Assistant Vice President and Assistant Secretary respectively of said proporation and that the seal affixed to said instrument is the corporate seal company and that said instrument was signed, sealed and delivered in behalf of company by authority of its by-laws or its Board of Directors and said Maureen terry and M.S. Patton, acknowledged said instrument to be the free act and deed and Company for the considerations, uses and purposes therein mentioned.	ed resident poration who, at they of said said L.
	VEN under my hand and notarial seal this 19th day of January A.D.	
	MY COMMISSION EXPIRES 8/28/89	89
,	Box 106	10/0/
	JON X 160	

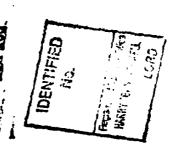
## **UNOFFICIAL COPY**

Property of County Clerk's Office









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