

UNOFFICIAL COPY

Unit No. 4009 in 2800 Lake Shore Drive Condominium, as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR30916368; together with an undivided .3138 % interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Property of Cook County Clerk's Office

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Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, Trust Number 46688

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 21st day of June, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 3113328, and ~~to certain Assignment of Realty bearing date the XXXXX day of XXXXX, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. XXXXXXXXXXXXX of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:~~

OTHER ATTACHED HERETO IS MADE A PART HEREOF!!

Property Address 2800 N. Lake Shore Drive
Chicago, IL. 60657

PTN 14-28-207-004-1624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 30th day of October, A.D. 1987.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *J. Douglas Bennett* Assistant Vice-President
Attest: *Evelyn Snyder* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
J. Douglas Bennett, Assistant Vice President and
Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Hiles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 30th day of October, A.D. 1987

Cindy E. Colombo
Cindy E. Colombo 12/28/88 Notary Public

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE FORWARDED

also released 3113329

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Ruttenberg Ruttenberg
55 E Anderson St
Suite 3450
Chicago, IL 60603
Attn: Anne H. Meyer