36865**2Q** FUMC Loan No.

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union M	lortgage Corporation (f	formerly known as Car	nieron-Brown Company,
d/b/a Cameron-Brown Mortgage Composite FEDERAL HOME LOAN MORTG	•	•	
W			
•	-		• •
by THOMAS J. LASKIE AND SUSAN			· · · · · · · · · · · · · · · · · · ·
to First Union Mortgage Corporation and bea	ring date the 4TH c	lay of <u>SEPTEMBER</u>	A.D. 19 <u>_86</u> ,
and recorded in the Office of the Recorde	er of <u>COOK</u>	C	ounty, State of Illinois,
in Book Noon Pa	ge	as Document No	3546561
on the 4TH	day ofSEF	TEMBER	A.D. 19_86
Legal Description:			
LOT 59 IN CARRIAGE WA EAST 1 OF THE NORTH E EAST OF THE THIRD PRI	EAST: OF SECTION 2	9, TOWNSHIP 42 NO	
PROPERTY ADDRESS: 100	8 DERBYSHIRE AVEN	UE, ARLINGTON, HE	IGHTS, IL 60004
PERMANENT INDEX #03-2			
CERTIFICATE OF TITLE	#845120 8 136	30	
	τ_{\circ}	n	
	C		
Signed the 28 day of	ANUARY	A.D.19 <u>88</u>	 ·
	FIRST	MION MORTGAGE CO	ORPORATION
1 1010	٨	///////////////////////////////////////	•
Jan L. Langdon	Ву: 🗡	Mille I M	ggin
Assistant Secretary		Againant Vice	President
		'\subseteq	
	ACKNOWLEDGEMEN		
STATE OF NORTH CAROLINA			75
COUNTY OF WAKE			(C)
			C
BEFORE ME, the undersigned, a Note	•	•	te aforesaid, personally
appeared PHYLLIS J. HIGGINS to me known to be the identical persons who su	hearing the same of the		etniment as its Assistant
Vice President and Assistant Secretary and acknowled, and as the free and voluntary act and de	owledged to me that they	executed the same as a fr	ee and voluntary act and
Witness my hand and Notarial Seal this _	28_ day of	JANUARY	, 1988.
MINIMARIAN, IN	<u>(Pa</u>	bricia a contact of the contact of t	2-tkinoon)
True Cla A 474 Change	No	otary Public in and for sa	id County & State
FOR KUDAN YEET	Му Соп	imission Expires. My Comm	alssion Expires May 15, 1991.

Prepared by:	First Union Mortgage P. O. Box 18109	e Corporation	
NOME TO Prepared by	Raleigh, NC 27619		

4300 Six Faces Rand P.O. Box 181099 Roberts North CAROLINA
27619 Lu nomo 45%

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REGISHER OF TERRORS THESE HARRY PAINS YOURSELL DENTIFIED

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Spenix or Cook County Clerk's Office