UNOFFICIAL COPY,

HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS CHICAGO 50602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

APPROVAL ON RILLASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT G. LOWINGER EXAMINER OF TITLES

DOSEPH SANDERS CHIEF EXAMINER OF TITLES

CRIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION

UNOFFICIAL COPY

Property of Coot County Clert's Office

3686534

Loan No. -175978-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto La Salle National Bank, A National Banking Association, under Trust Agreement dated May 08, 1979 and known as trust number 100971, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3103631 to the premises therein described to-wit:

Assignment of Rents dated May 18, 1979 recorded as Document Number 3103632
SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

9009-8C in Golf Towers Condaminium as delimeated on a survey of the following described real estate: That part of the North West 1/4 of the North East 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: commencing at the North East corner of said North West 1/4 of the North East 1/4; thence South along the East line of said North West 1/4 of the North East 1/4, a distance of 535 Feet; thence West on a Line parallel with the North Line of said North West 1/4 of the North East 1/4, a distance of 450 Feet; thence North parallel with the East Line of said North West 1/4 of the North East 1/4, a distance of 535 Feet to the North Line of the North West 1/4 of the North East 1/4; thence East along with North Line 450 Feet to the point of beginning, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document ,together vith an undivided 3070205 % interest in the common Amelents. 3686534

and to said

SAVINGS I its corpoorized offi-

ATION OF

Attest

Proper

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July purhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor a me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, ed Picers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by a card of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said the part of that is a said to purpose therein set forth.

VICLA CESARONE

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public, State of Illinois My Congression Expires 3/17/91

Notary Public

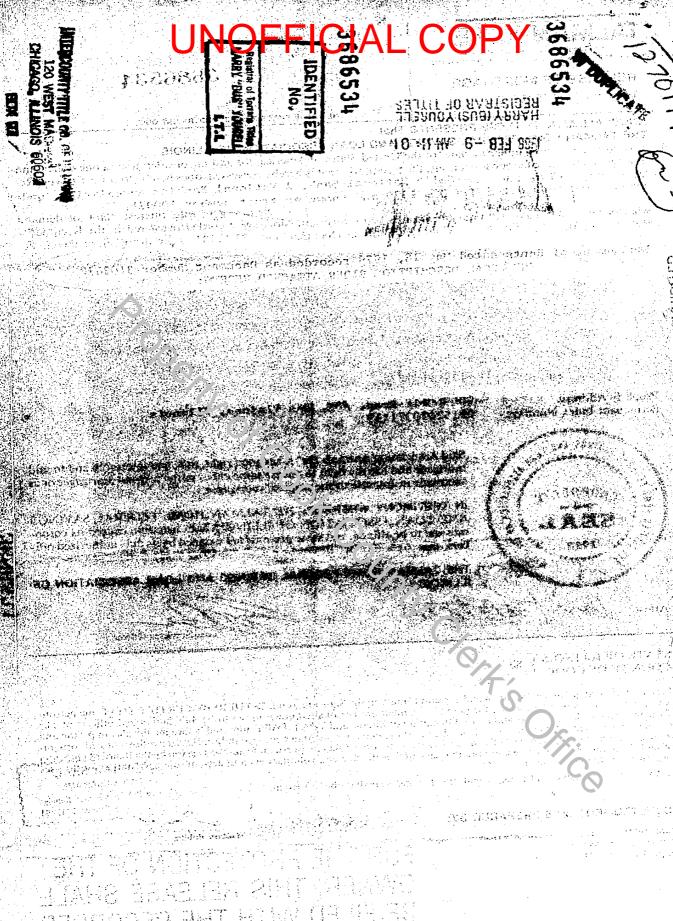
THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No. | |
|---------------------|--|
| Mail to: | |
| Mitchell Bass | |
| % Midwest Mort. Co. | |
| 950 Milwaukee 210 | |
| Glenview, IL 60025 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 66



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THE ABOVE SPACE FOR RECORDERS USE DILY 7-87,6271 ON MO. 4.7 RELEASE OF MORTGAGE $\cap I$ 0.1 (1)

KNOW ALL MEN BY THESE PRESENTS That

Jepun 'mo ONACY Redollar, and

ab alman Seconder's basmab 10

09152070371115 #8C, Dea Plaines, Illinois \$000 COLF Road,

:Kg

STAP STAP Permanent Index Number: Property Address:

successor in interest to the original mortgagee. a nor lage and has the right to release same either as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

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9 0

7861, Иочепрет cers, this 6th day of rate seal to be all he and these presents to be signed by its duly authorized offi-AND LOAM ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOWE FEDERAL SAVINGS AND LOAN ASSOCIATION OF

SIONITH

COUNTY OF COOK STATE OF ILLINOIS

1922

18911V

NOTA CESARONE and purposes therein set forth. groupstill to brand only corporate seeing virrorium of innustruction to be still and of noting and beautiful and in the most a severally acknowledged that they signed and delivered the said instrument in writing as duly autho izt. officers of said corporawhose names are subscribed to the foregoing instrument are personally known to me to be day authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and TAAT THEY appeared to come this day in person and Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HELFAY CERTIFY THAT; the persons

GIVEN under my hand and notarial scal, the day and year first above written.

FOR THE PROTECTION OF THE Notary Public

Loan Servicing Officer

· 'i.

168888

MORTGAGE OR DEED

IN MHOSE OFFICE

HE REGISTRAR

Aly Controlled Expires 3/17/91 Miller Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

PESOS SIGNIES (SESTION 4242 North Harlem Avenue TALMAN HOME MORTGAGE CORPORATION

CISUATEM' IF 20025 950 Milwaukee 210 Z Midweat Mort. Co. Mitchell Bass Mail to: Recorder's Box No.

UNOFFICIAL COPY 4

