

UNOFFICIAL COPY

3686834

DATE 1-14-88

SMC# 795066

RELEASE OF LIEN

This instrument was Prepared by
[Signature] As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

PROPERTY ADDRESS
21109 MAPLE
MATTESON, IL. 60443

KNOWN ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JUNE 28th, 1985, EXECUTED BY TIMOTHY R. MACIEJEWSKI & WIFE, KATHLEEN A. MACIEJEWSKI TO DONALD WEBBER MORTGAGE CO., INC.

RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS; DOCUMENT# 3445461 AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT, DOCUMENT# 3452375 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

P.I.# 31-23-310-001 Address: 21109 Maple, Matteson, Il.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN, ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS 14th DAY OF JAN., 19 88.

SOUTHTRUST MORTGAGE CORPORATION

BY [Signature]
BEN MACHEN SENIOR VICE PRESIDENT

ATTEST

[Signature]
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN WHOSE NAME AS SENIOR VICE PRESIDENT, AND CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY ARE SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTE THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL ON SAID COUNTY AND STATE THIS 14th DAY OF JAN., 19 88.

Return to
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES 10/31/89

Illinois, to wit:
Lot 14 (except that part beginning at a Point on the West Line of said Lot 14 which is 11.50 Feet South of the Northwest Corner Thereof; thence Southeasterly along a Straight Line, a Distance of 65.67 Feet to a Point on the East Line of said Lot 14, which is 16.54 Feet South of the Northeast Corner thereof) in Joseph W. O'Connor's Lincoln Highway Addition to Matteson, a Subdivision in the Northeast 1/4 of the South-

also carries Doc # 3452375
LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

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1988 FEB 10 AM 10:25

HARRY (GUS) YGURELL
REGISTRAR OF TITLES

First American Title Insurance
Company of the Mid-West
700 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780

DEPOSITED
NO.
Property of First American Title Insurance
Company of the Mid-West
HARRY (GUS) YGURELL
LOND

Property of Cook County Clerk's Office

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