

3686879

Loan #900333-6

# ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN, BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

**CONSTITUTION MORTGAGE CORPORATION**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of January, 19 88, made by

**SVELLANA SIMURDIAK, A Widow, TO:**  
Not Since Remarried

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of Thirty-nine thousand six hundred and NO/100 - - - - - ( 39,600.00 ) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

PROPERTY ADDRESS: 2541 N. THATCHER AVE. #2E, RIVER GROVE, ILLINOIS 60171

PERMANENT INDEX NUMBER: 12-26-13-072-1066 *DM*

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. LA3682892, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 22nd day of January, 19 88, A.D.

ATTEST: Linda D. Corp  
Assistant Secretary

BY: [Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of January, 19 88, A.D.

C2195  
GREATER ILLINOIS  
2146 SOUTH MANNHEIM ROAD  
WESTCHESTER, ILLINOIS 60153

This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515

Kimberly A. Langhans  
Notary Public

My Commission Expires:



C2195

*Legal follows page 2*

RECORDED  
JAN 23 1988  
COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY

128,990.3  
128,590.5

3686879  
DUPLICATE

UNIT # 2541-2E

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1988 FEB 10 AM 11:31  
REGISTRAR OF TITLES  
HARRY (BUS) YOUNG

IDENTIFIED
No.
Register of Tents Titles HARRY BUS YOUNG G.L.T.

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# C-2195

Property of Cook County Clerk's Office

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UNIT 2541-2E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1: LOT 44 (EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THATCHER WOODS CONDOMINIUMS (HEREINAFTER CALLED "DECLARATION") MADE BY GLENVIEW STATE BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 25, 1979 AND KNOWN AS TRUST NUMBER 2041, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3126229 TOGETHER WITH AN UNDIVIDED 1.2147 INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID PARCELS THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.