UNOFFICE COPY 686949

KNOW ALL MEN BY THESE PRESENTS,

	RD MOTOR CREDIT COMPA	ANV a Dalawara con	committee with offices at	1375 REALING	NOY	
THAT FO	SCHAURBURG ILL	THOIS 60195	in the County of	Cook		
and State	e of Minois, DOES HERE	EDV CEDTIEV that a	certain Real Estate Mort	cace dated the	~30th	day of
	may	19 <u>_84</u> _, made	6 PA WILDIED C. MAC	o and writes w	rideo	
to FORD	MOTOR CREDIT COMPANY	i, and recorded as do	cument No. 33/5014 Registrar of To	orrens _{ef} Cool		
at page		in the office of the	Registrar of To		\	
County,	in the State of Illinois co	vering the property di	82CUDED do Innomo.			
	Lot Fourcean(14)	in Block Sevent	een (17) in Brani	gar's Cumberla	and Terrace,	
	being a Subdivisi	on in Section 1	8, Town 41 North,	Range 12, Eas	st of the Th	ird
	Principal Meridia		ity, Illinois, acc	ording to Plat	t thereof, r	egistered
•	as Document Fumbe	r 804435;		a.		
	aiso known as 250	Clumbia St	Des Plaines, Il.			
			pes traines, is.			
	PIN#09-18-105					
		213.01				ಒ
<u> </u>						<u> </u>
is./with	the note or notes accompa	inying it, fully peia,	satisfied, released, and	discharged.		. 8
111	'. 		The box sourced these of	recents to be signs	d by its	3686949 day of
の置	In Witness Whereor, Po	Area Service Ce	pr. y has caused these penter Manager	itazenta m eo aliina	this 3rd	day of 🙀
:3	February	19 <u>8</u> 8			•	• •
-(5			0,			
- 1	•		FUPU MOTOR	CREDIT COMPANY		
	•	•		Mind		
ं 💆			By	Mack, Area Ser	rvice Center	Manager
			٠٠٠٠			-
1 12				0		
State of .	Michigan			·//		
				0,		
County o	Oakland			9		
	•	E.E. Collar	ton s	ary public in and to	an the said Count	ly, in the
Sinta ala	resaid, do hereby certify	that R.J.	Mack	•		:
of the ab	ove named Ford Motor C	Credit Company, pers	onally known to me to be	the same person v	vhose name is su	bscribed
aa aba /a.	acaina incomment or ruci	h manage	r		Ita illa filicant ii	. Poloo
and ackn	owledged that he signed	i, sealed and deliver	ed the said instrument as	s his free and volume	itary act and dec	
the free a	and voluntary act of said	Ford Motor Credit Co	mpany, for the uses and	purposes therein so	at loun.	
•	Given under my hand a	and afficial seal this	s 3rd day o	f <u>Februa</u>	<u> </u>	19 <u>88</u> .
	Given nuger my name a	ing official scale and	<u></u>			•
			•		1	
		8-4	<i>y</i>	CF PAUL	2~	<u>M. 10 0 0 0 0 0</u>
	, t			Noury Public		নিক্ট∂∂∂∂
	•					
CLO 811483	1 Sep 78			E.E. COI Notary Public, Oak	LLAIT land County, Mi	
	2. 2. 1.	ही है।		My Commission Expli	res March 5, 1991	PACAN.

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HARRY IBUS; YOURELL REGISTRAR OF TITLES



Travelers 15. 660 Midwes + 18/1200 Oak Brook for Il (DIR!