

UNOFFICIAL COPY

3686999

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF PALATINE

a corporation of the State of ILL, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dale Jewell & Sandra Jewell
1220 W. Old Northwest Hwy., Palatine, IL 60067
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of Sept., 1982, and recorded in the Recorder's Office of TORRENS County, in the State of ILL, in book _____ of records, on page _____, as document No. 3276942

to the premises therein described, situated in the County of Cook, State of ILL, as follows, to wit:

That part of the North West Quarter (1/4) lying Northeasterly of the Northeasterly line of the North West Highway of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, More fully described as: beginning at the North East Corner of the North East Quarter (1/4) of the North West Quarter (1/4) of said Section 16, Thence South 219.8 feet, thence North West at an angle of 59° 06' 436.1 feet to the point of intersection with the North line of said Section 16, thence East 374.6 feet to the point of beginning in Cook County, Illinois.

Commonly Known as: 1220 W. Old Northwest Hwy., Palatine, IL 60067

Permanent Real Estate Index No.: 02-16-102-001 DAO UN

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Bank of Palatine

has caused these presents to be signed by its Loan Officer ~~xxxxxxx~~ and attested by its V.P. & Cashier

~~Secretary~~ and its corporate seal to be hereto affixed, this 16th day of Sept., 1986.

Bank of Palatine
By [Signature]
Loan Officer ~~xxxxxxx~~
Attest [Signature]
V.P. & Cashier ~~xxxxxxx~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by R. A. Cheatham, 1 E. Northwest Hwy., Palatine, IL 60067
(Name) (Address)

7058 193z 726773 Yucca

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. Dale P. Powell
1320 Old Northwest
Palatine, Ill. 60067

GEORGE E. COLE
LEGAL FORMS

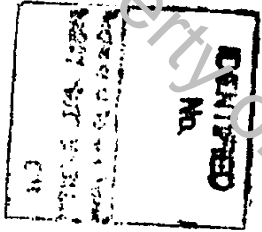
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HARRY (JUS) JOUVELL
REGISTER OF TITLES



CHICAGO TITLE INS.

GA
70-59-193

I, J. Joan Sullivan
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. A. Cheatham
Loan Officer ~~of the~~ Bank of Palatine
a corporation, and William L. Abramic, personally
known to me to be the V.P. & Cashier ~~of said corporation~~, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Loan Officer ~~and V.P. & Cashier~~, they
signed and delivered the said instrument as Loan Officer ~~and V.P. & Cashier~~ of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 16th day of Sept 1986.

J. Joan Sullivan
J. Joan Sullivan