

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

3586359

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19611342/167-1034134
Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Christopher W. Norman and Patricia D. King, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of November, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois in book

XXXX of records, on page XXXX, as document No. 26878R32 26878333 LR3343358/LR3343359, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

See Exhibit "A"

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of March, A.D., 1987

ATTEST:

Sheila Brown
Sheila Brown, Assistant Secretary

American Savings and Loan Association
assignee of FCA Mortgage Corporation
By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN
I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

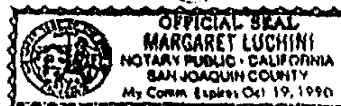
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of March, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:
Lori Hagan/ Beneficiary & Demands

Margaret Luchini
Margaret Luchini, Notary Public

Lori Hagan



RE TITLE AGENCY ORDER # C-20752

LEGAL FOLI COOK COUNTY MORTGAGE CANCELLED NOTE EXHIBITED

3586359

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER "B" IN THE 1863-65 NORTH DAYTON STREET CONDOMINIUM AS DELINEATED AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND LOT 29 IN SUBDIVISION BLOCK 1 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25966693 AND FILED AS DOCUMENT LR 3227664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

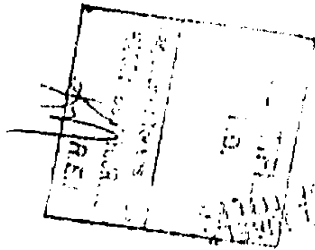
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "B" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25966693 AND FILED AS DOCUMENT NUMBER LR 3227664, IN COOK COUNTY, ILLINOIS.

PIN 14-32-114-069-1002
1863 N. Dayton St.
Chicago, IL

3586369

REAL ESTATE INDEX GROUP
1330 Ridge Avenue
Evanston, IL 60201
Order # 20753



103 FEB -8 11 2 15

3586369

3586369

Cook County Clerk's Office

1091713
Unit B