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EXHIBIT A

~~PARCEL 1: LOT 3 IN SUNSET TERRACE UNIT "B" AS PER PLAT RECORDED OCTOBER 3, 1956 AS DOCUMENT NO. 16716007 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PARCEL 2: LOT 5 IN OSLER AND DISANO'S RESUBDIVISION OF LOTS 7, 8, 9 AND 10 IN CARL G. NEMETH'S RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, OF CARL G. NEMETH'S SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF (EXCEPT THE EAST 990 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR EAST RIVER ROAD) ACCORDING TO PLAT OF SAID OSLER AND DISANO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1967, AS DOCUMENT NUMBER 2359540, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 4805 NORTH EAST RIVER ROAD, NORRIDGE, IL.
PIN 12-11-312-020 EHO

~~PARCEL 1: 1212 HUDER LANE, GLENVIEW, IL.
PIN 04-33-209-007~~

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AM

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the METROPOLITAN BANK AND TRUST COMPANY, a note secured by a mortgage, trust deed, or other instrument to said Bank, or for its benefit, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR3657902, dated the 22nd day of June, 1987, for an original sum of Four Hundred Fifty Thousand and 00/100 Dollars (\$450,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of Twenty Thousand and 00/100 Dollars (\$20,000.00) to be charged to said loan account known as Loan No. GP-289,181-30-08-CHI upon the books of said Bank. It is agreed that the total unpaid balance of said indebtedness at this date is Four Hundred Forty Seven Thousand, Two Hundred Ninety Three and 92/100 Dollars (\$447,293.92) and that the total unpaid balance, including this additional advance, will be Four Hundred Sixty Seven Thousand, Two Hundred Ninety Three and 92/100 Dollars (\$467,293.92) and that monthly payments shall be continued as provided in said note, payable for 136 months next thereafter succeeding, and a final payment of the unpaid balance of the principal sum, together with all the earned and unpaid interest thereupon and all costs, advances, expenses, and penalties, if any, which may have accrued thereupon on or before the last day of June, 1999. Future interest upon said entire indebtedness shall be as follows:

The same interest rate terms as agreed to in the original note, and amended from time to time.

The undersigned represents to said Bank that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 15th day of February, 1988.

Tom Sakoufakis
Tom Sakoufakis

Helen Sakoufakis
Helen Sakoufakis

State of Illinois)
) ss.
County of Cook)

I, MARILYN K. CREPS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Tom Sakoufakis and Helen Sakoufakis, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of FEBRUARY, 1988.

Mail To
Metropolitan Bank
2201 W Cermak
Chicago IL
60606

Marilyn K. Creps
My commission expires April 16, 1989

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Legal follows mfg.

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REGISTRAR OF TITLES
HARRY (SUS) YOURELL
1988 FEB 17 PM 3:31

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IDENTIFIED
No.
Registrar of Towns Titles
HARRY 'BUS' YOURELL
G/T.

GREATER ILLINOIS
TITLE COMPANY

BOX 116
453225

Property of Cook County Clerk's Office

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