

UNOFFICIAL COPY

First National Bank of Lincolnshire
Release

3687255

Prepared by:
Janis A. Anderson
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

C88-290

KNOW ALL MEN BY THESE PRESENTS That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sidney Muskovsky and Carol A. Muskovsky, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of April, 19 84, Registered Registrar's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No. LR3367904, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 49 IN WYATT AND COONS COUNTRY PLACE, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED MAY 11, 1945, AS DOCUMENT NO. 1051756.

Property Address: 1960 Palmyra Glenview IL 60025

Tax # 04-35-318-027
2.870

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its

Vice President, and attested by its Senior Vice President Cashier and its corporate seal to be hereunto affixed, this 2nd day of February, 19 88.

By [Signature] First National Bank of Lincolnshire
James P. Peterson, Vice President

Attest: [Signature]
Gary H. Reitz, Senior Vice President Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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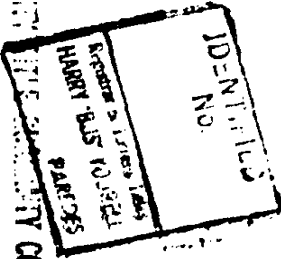
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COMMUNITY TITLE COMPANY

435 East 11th Street
Address, Chicago, Illinois 60611
(312) 834-7812



Property of Cook County Clerk's Office

No. _____
 Place in Recorder's Box

MAIL TO

1969 Palmgren
Glenview, Ill.
Reference: Muskovsky

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

OFFICIAL SEAL
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

Notary Public

GIVEN under my hand and Notarial Seal this _____ day of February 19 88

Cashier they signed and delivered the said instrument as _____ Vice President and _____ Senior Vice President/

ment, appeared before me this day in person and severally acknowledged that as such _____ Vice President and Senior Vice President/

Senior Vice President/ _____ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

tion and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ James P. Peterson _____ personally known to me to be the

STATE OF Illinois
COUNTY OF Cook
SS _____
Janis A. Anderson