

**UNOFFICIAL COPY** 3687298

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For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned Pittsburgh National Bank, a corporation, organized and existing by virtue of the laws of the State of Pennsylvania, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in District Court of Cook County, Case No. 83 C 9357, and all rights, title and interest thereunder.

The undersigned Assignor, Pittsburgh National Bank a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Purchase as said Assignee.

IN WITNESS WHEREOF, the said Pittsburgh National Bank a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Mortgage President and attested by its Mortgage Secretary, this 17th day of FEBRUARY, A.D. 19 87.

(SEAL)

Pittsburgh National Bank  
(a Corporation)

(ATTEST)

BY:

Edward S. Chatfield  
Mortgage Servicing Officer  
STATE OF PENNSYLVANIA )  
Pennsylvania ) SS:  
COUNTY OF Cook )

Roger D. Johnson  
Mortgage Servicing Officer

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that Edward S. Chatfield personally known to me to be the Mortgage President of the Pittsburgh National Bank a corporation, and Roger D. Johnson personally known to me to be the Mortgage Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of FEBRUARY, A. D. 19 87.

(seal)  
THIS DOCUMENT PREPARED BY:  
JOHN T. MARTIN, ATTY. FOR V.A.  
221 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60601

Donna L. Snyder  
Notary Public  
My commission expires \_\_\_\_\_

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE NORTH 50 FEET OF LOT 16 AND NORTH 50 FEET OF LOT 17 IN BLOCK 79 IN HARVEY, IN SECTION 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. c/k/a 15430 Loomis Street, Harvey, Illinois.

PTN: 29-17-120-033 *CEQ*

*10/15/11*

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Notary Public  
Cook County, Illinois  
My Commission Expires 12/31/11

*10/15/11*  
*3687298*  
*29-17-120-033*

**JOHN T. MARTIN, ATTORNEY**  
221 N. LaSalle Street, 27th Floor  
CHICAGO, ILLINOIS 60601  
(312) 236-7600