

UNOFFICIAL COPY

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REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5301 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 169731-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **John R. Holmes & Susan J. Holmes, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **2946176** to the premises therein described to-wit:

Lot 12 in blk 2 in Gillick's Ridge, being a sub of the NE¼ of the SW¼ of soc 35, T 41 N, R 12, E of the 3rd P.M., in Cook Co., IL.

TAX ID # 09 55 404 010 0000
PROPERTY 715 S Croscant Park Ridge, IL 60068

Merger on file
Legal follows mortgage cancelled note exhibited

3688557



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ **Richard Henry** and attested to by its ~~Assistant Secretary~~ **Richard Henry** this **19th** day of **March** 19 **86**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Janeira A. [Signature]* **LOAN SERVICING OFFICER** By: *Richard Henry [Signature]* **LOAN SERVICING OFFICER**

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco [Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORBRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____
Mailed to:
John Alexander
205 W Wacker Dr #2122
Chicago, IL 60606

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1284938
1/19/11

IN DUPLICATE

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1008 FEB 10 PM 2:31
HARRY (BOB) YOUSSEF
REGISTRAR OF TITLES

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3688557 ED
No.
BOARD OF TITLES TAX
HARRY BOB YOUSSEF
LTD.

Property of Cook County Clerk's Office

INTERCOUNTY

TITLE INS. CO. A8752

COX