

Know all Men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STANLEY F. LANCASTER AND DORIS M. LANCASTER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of AUGUST, A.D. 19 83, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2804-2 of Records, on page 432, as Document No. 3323927, and Additional Advance Agreement dated 19, and recorded as Document No., and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 6TH day of JUNE, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard E. Lass Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH day of JUNE, A. D. 19 86

My commission expires May 3, 1987

Doris V. [Signature]
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

STA TL-45885-C2
J. Stukel
Miss [Signature]

LEGAL FEES AND MORTGAGE
CASHED NOTE PRESENTED

3688621

UNOFFICIAL COPY

LOT ONE HUNDRED AND SIXTY EIGHT----- (168)

IN R.A. CEPER'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 6 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Tax #08-09-205-009-0000 *BB*
 1020 S. Evergreen, Arlington Hts., IL 60005

3688624

3688624

1451278
 IN CERTIFICATE

RECORDED IN BOOK 10 PAGE 25
 1953 FEB 10 AM 9 25

3688624

IDENTIFIED
 NO. _____
 NAME OF PROPERTY OWNER
 HERBERT SUS YOUNG
 WHITE

LAND TITLE CO.
 400 W. MONROE 4th FLOOR
 CHICAGO, ILLINOIS 60603
 FILE # 6-488522

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
 SAVINGS AND LOAN ASSOCIATION

TO

*Mrs. & Mr. Lancaster
 1020 Evergreen Ave.
 Arlington Heights, IL
 60004*

Mail This Instrument To: