3688867

KNOW ALL MEN BY THESE PRESENTS, that JOHN R. ARCHER, MARRIED TO GLORIA S. HOPPE

of the VILLAGE

OBLENVIEW

, County of OOK

, and State of LLINOIS

in order to secure an indebtedness of FOUR THOUSAND FIVE HUNDRED NINETY- AND 0/100

Dollars (\$ 4,590.00

), executed a mortgage of even date herewith, mortgaging to

INLAND MORTGAGE CORPORATION

hereinafter referred to as the Mortgages, the following described real setate:

hereinafter referred to an the Mortgagee, the following describe farcel 1: Unit a-20% in redency concominium number 1: as delineated on the survey of part of the mest 30 acris of the south mest 1/4 of the south east 1/4 of section 32. Tomosup a 2 month, amor 12 east of the third paincipal mixed particles, in coor county, illinois, which survey is attached as exhibit "et to declaration of componitium redistrered in the optice of the redistance of the redistance of the southern with its undivided percentage interest in the compon elements as set forth in said declaration, as absorded from time to time, in coor county, illinois. Said declaration redistance as document number legities, as set forth in the declaration redistance as document number legities, as another from time to time, as the declaration redistance as document number legities, as another from the tother, as correct dated by the prom matical bank of another humber about the tother, as declaration as increased from time to time, as the state under the correct dated about 21, 1969 and brown as thust number about the correct dated about the subject of the correct number legicity for increase and educated by the correct dates and educated by the correct number hard in the correct number and the subject of the correct number legicity for increase and educated by the correct number legicity for increase and educated by the correct number hard galaxy.

THIS ASSIGNMENT OF RENTS IS SUBJECT AND SUBORDINATE TO ASSIGNMENT OF RENTS MADE BY JOHN R. ARCHER, MARRIED TO GLORIA S. HOPPE, TO INLAND MORTGAGE CORPORATION DATED FEBRUARY 15, 1988 IN THE AMOUNT OF \$36,720.00.

COMMON ADDRESS: 10381 DEARLOVE RD., UNIT #2D

and, whereas, said Mortgagee i, the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to in the secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due undor or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the pre nices herein described, which may have been hereinfore or may be hereafter made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such insees and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinshove described.

The undersigned, do hereby irrevocatly appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection, with said premises in its own name or in the name(s) of the undersigned as it may consider expedient, and to make such replies the premises as it may doen proper or advisable, and to do anything in and about said premises that the undersigned might d), hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for lessing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice of demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and invite to the hearst of the heirs, executors, administrators, successors and assigns of the or ries hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise herein (e) shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter. 15TH

IN WITNESS WHEREOF, this assis	gnment of rents is ex	ecuted, sealed and delivered thu
day of PEBRUARY	A. D., 19 ⁸⁸	
JOHN A. ARCHEN	(SEAL)	(SEAL)
U	(SEAL)	(SEAL)
STATE OF Collingi,	.	
COUNTY OF COULD		I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, for Microw 5: House personally known to me to be the same per		TIFY THAT John K. Archer, married & subscribed to the foregoing instrument.
appeared before me this day in person, and	acknowledged that	signed, sealed and delivered the said instrument
A!	•	urpozes therein set forth.
GIVEN under my hand and Notarial Seal.	this 15th	day of February , A.D. 18 88
Machin		"OFFICIAL STATE OFFICE Public

Mil do: THIS INSTRUMENT WAS PREPARED BY: INLAND MORTGAGE CORPORATION 2901 BUTTERFIELD ROAD 60521

OAK BROOK, ILLINOIS PREPARER: ERIC J. WEBB

"OFFICIAL STAL" Zandra J. Moore Notary Public, State of Mineis My Commission Expires 8/26/91

UNOFFICIAL COPY

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ELYTHUR JOHN THE

Aropolity of Cook County Clark's Office PARCEL 1: UNIT 4-204 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

FIGURE : EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS Trust number 4600 to John E. Roberts registered as document number LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PERM. TAX #04-32-402-061-1125, VOL. 134.

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