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All warranties, including merchantability and fitness, are excluded.

3688993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the DES PLAINES NATIONAL BANK,
a national banking association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, as Trustee dated January 17, 1966
(NAME AND ADDRESS)
and known as Trust Number 34702

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 8th day of January, 1968, and recorded in the ~~Recorder's~~ Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2271907, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Two (except the Northeasterly 68.10 feet of the Southeasterly One Hundred (100) feet thereof; and except the Northwesterly Twenty-five (25) feet of the Southeasterly One Hundred Twenty-five (125) feet of the Northeasterly 64.10 feet thereof) and excepting also the Northeasterly Sixty-one (61) feet of that part of said Lot Two (2) lying Northwesterly of the Southeasterly One Hundred Twenty-five (125) feet thereof; All of Lot Three (3); That part of the Northwesterly Forty (40) feet of Lot Four (4) lying Northeasterly of the Southwesterly Sixteen (16) feet of said Lot Four (4) lying Northeasterly of the Southwesterly Sixteen (16) feet of said Lot Four (4), in the Resubdivision of Lot One (1) (except the South Sixty-eight (68) feet thereof) in Block Three (3) in Parsons and Lees' Addition to Des Plaines, in Sections 17 and 20, Town 41 North, Range 12, East of the Third Principal Meridian;

PERMANENT INDEX NUMBER: 09-17-418-045-0000 HJO
COMMONLY KNOWN AS: rear 680 Lee St
Des Plaines, IL 60016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Des Plaines National Bank

has caused these presents to be signed by its Senior Vice President, and attested by its Corporate Secretary, and its corporate seal to be hereto affixed, this 29th day of January, 1988.

DES PLAINES NATIONAL BANK

By Joseph F. Tomasek Senior Vice President
Attest: Cornelia Gruber Corporate Secretary

This instrument was prepared by Joyce Cook, 678 Lee St Des Plaines, IL 60016
(NAME AND ADDRESS)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

#046-1

3688993

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

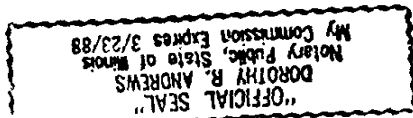
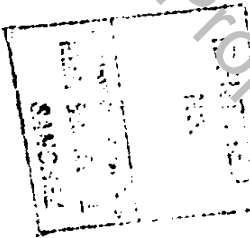
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IN BOUNDS

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FURTEL, VORHAL & COLLINS, P.C.
701 LEE STREET, SUITE 600
DES PLAINES, ILLINOIS 60016

I, Dorothy R. Andrews, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph F. Tomasello
Des Plaines National Bank President of the Des Plaines National Bank
personally known to me to be the Senior Vice and Cornelia Grunat, personally
known to me to be the Corporate Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Corporate Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 29th day of January, 19 88

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.