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03639441

REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H SANDERS

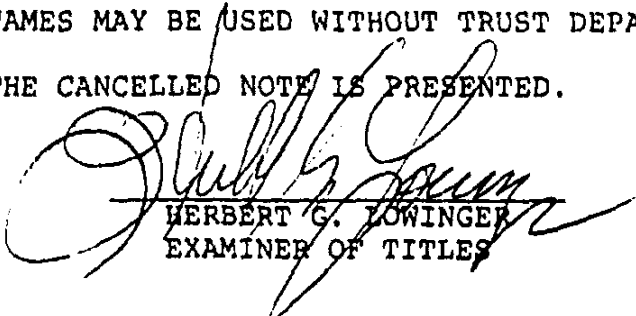
CHIEF DEPUTY OF TORRENS TITLES
JOHN L RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Office 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

3689441

RELEASE OF MORTGAGE

Loan No. 180567-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Milan E. Matheson, and Cheryl A. Matheson, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3167024 to the premises therein described to-wit:

ITEM 1:

Unit 515 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 18th day of June, 1973 as Document Number 2698574.

ITEM 2:

An Undivided 2% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lots One (1) to Ten (10), both inclusive, in Judith Ann Serafine's Resubdivision of Lots Two (2) and Four (4) in Gleich's Industrial Park, being a Subdivision of part of the West Half (1/2) of the Northeast Quarter (1/4) and part of the West Half (1/2) of the Southeast Quarter (1/4) of Section 12, Township 41 North, Range 11, East of the Third Principal Meridian.

3689441



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of June, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 169

Mail to

15.5 Emerson St.

Mt. Prospect, IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RE # C-22832

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3689441

UNOFFICIAL COPY

1110886

Property of Cook County Clerk's Office

12/7/24

DATE

3689441

3689441

HARRIS COUNTY
1930 FEB 24 10 11 AM

DEPT. NO.	
NO.	
250 S. LaSalle St. HARRY BUSBY BUREAU	
N.E.L.	

Order # C-2837

REAL ESTATE INDEX GROUP
1000 Ridge Avenue
60201

UNOFFICIAL COPY

FORM NO. M2400 JAN 90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Alt. Prospect, IL 60056

1515 GERRISON ST.

Mortgage

Recorder's Box No. 1009

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

CEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 6/13/90

Notary Public
Cecorah A. Stark

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: Loan Servicing Officer

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of June 1987
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Property Address: 515 E. Lincoln, Mt. Prospect, IL 60056
Permanent Index Number: 081222270191033

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confirmed, do hereby release and quitclaim to and

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2272
RELEASE OF MORTGAGE
180567-3
Loan No.

3689441

0 3 6 8 9 4 2 1

OLLOWS MORTGAGE
LED NOTE EXHIBITED

REI# 0-22832

UNOFFICIAL COPY

1271221
DUPLICATE

Property of Cook County Clerk's Office

3589441

3662441

1988 FEB 24 10 11 AM
HARRY BUSBY
REGISTRAR OF DEEDS

3662441	No.
PAYEE OF TAXES HARRY BUSBY R.E.	

REAL ESTATE INDEX GROUP
1610 Ridge Avenue
Franklin, IL 60201
Order # C-22832

110000