RELEASE OF MORTGAGE OR THE TRUST DEED BY CORPORATION OF SEPTEMBER 154 L 3 C OF THE SEPTEMBER 154 L 3 C

•	ration of the State of Illinois, for and in consideration of the payment of the indebted
	ured by the Assignment of Rents hereinafter mentioned, and the cancellation of a
	is thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe
hereby F	REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mary Lue Williams (NAME AND ADDRESS)
-	gal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired	in, through or by a certain Assignment of Rents date the 8th day of
Decemb	er, 19.19 and recorded in the Recorder's Office of Cook County, in the State of
<u> </u>	nois , i) book of records, on page as document No. 2483884
to the pr	remises therein described, situated in the County of Cook State of Illinois as
fdllows, t	C _A
.	
Wakemar of Sect Meridia	rd Third Addition being a Subdivision of Block Thirteen (13) in n's Subdivision of the Last Half (1/2) of the South East Quarter (1/4) tion 27, Township 38 North. Range 14, East of the Third Principal an, in Cook County, Illinois.
Common	ly known as: 7825 St. Lawrence, Chicago, Illinois
P.I.N.	#: 20-27-428-008 HRO ALC
P.I.N.	#: 20-27-428-008 HRO ALC
P.I.N.	#: 20-27-428-008 HRO ACC
P.I.N.	#: 20-27-428-008 HRO ACC
P.I.N.	#: 20-27-428-008 FRO ACC
P.I.N.	#: 20-27-428-008 HRO ACC
P. I.N.	#: 20-27-428-008 RO AL C
P.I.N. together w	#: 20-27-428-008 RO ACC with all the appurtenances and privileges thereunto belonging or appearanting. TESTIMONY WHEREOF, the said Harris Mortgage Loan Corp.
P.I.N. together w IN 7	#: 20-27-428-008 RO ACC with all the appurtenances and privileges thereunto belonging or appearance. TESTIMONY WHEREOF, the said Harris Mortgage Loan Corp. I these presents to be signed by its President, and attested by its Vics V
P.I.N. together w IN 7	#: 20-27-428-008 RO AL Continue of the appurtenances and privileges thereunto belonging or appearaning. TESTIMONY WHEREOF, the said Harris Mortgage Loan Corp. If these presents to be signed by its President, and attested by its Vice and its corporate seal to be hereto affixed, this 8th day of February 19-88.
P.I.N. together w IN 7	#: 20-27-428-008 RO AC 4. with all the appurtenances and privileges thereunto belonging or appearancing. TESTIMONY WHEREOF, the said Harris Mortgage Loan Corp. If these presents to be signed by its
P.I.N. together w IN 7 has caused resident	#: 20-27-428-008 RO ACCAPATE AND ACCAPATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAND OF PROPERTY: MAIL TO:	RELEASE DEED By Corporation To	
Commission expires 36890 688 3 36890 6 5 5 5 5 5 6 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	FLICTESTY FLICTESTY	#CEAUMBURG, IL 60173 \$12 519-7733
of said corporation to be affixed thereto, pursuant to authority. Of said corporation, as their free and voluntary act, and as the for the uses and purposes therein set forth.	corporation, and caused the corporate segiven by the board of <u>Directors</u> free and voluntary act of said corporation. GIVEN under my hand and <u>not</u>	
President of the Harris Mortgade Loan Correspond to the foregoing instrument, appeared before me this day in personal to the foregoing instrument, appeared before me this day in person to be the send President and Vice-President they are president and Vice-President of said	personally known to me to be the VACE-Prest known to me to be the VACE-Prest same persona whose names are subscribed and severally acknowledged that as su	
.ss {	STATE OF Illinois COUNTY OF COOK	

30/16/