UNOFFICIAL COPY

REGISTRAR OF TORRENS TITLES

\* HARRY "BUS" YOURELL



CHIEF EXAMINER OF THLES

CHIEF DEPUTY OF TORRENS TITLES

JOHN L RICE

### REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS CHICAGO 80602

Re: Certificate of Title No. 1177055 Vol. 2359-1 Page 28
N 5 ft of Lot 36 all of Lot 37 S 4 ft of Lot 38 in Blk 3 in
Calumet Trust's Subn in fractional Sect 12, both N and S of
the Indian Boundary Line, in Township 37 North, Range 14, E.
of the 3rd P.M., and fractional Sect 7, N of the Indian Boundary
Line in Townshp 37 North, Range 15, E. of the 3rd P.M., a Plat
of 1/hlch Subdn was registered 6/18/26, as Doc. No. 308,022.

Freedlander, Inc., The Mortgage People vs. Jesse J. Harmon, Anna Harmon, et als.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Case No. 87 C 2532

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose a mortgage registered as document no. 3462787, covering the premises described in the foregoing Certificate of Title, also a Special Commissioner's Deed issued by Thomas Johnson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to Freedlander, Inc., The Mortgage People, and I find that title to premises aforesaid will be vested in:

3004 CC

### FREEDLANDER, INC. THE MORTGAGE PEOPLE

### Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the Office the the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title No. 1177055 Case No. 87 C 2532

Page 2

April 23, 1987 and Order Approving Report of Sale and Distribution dated June 22, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 2532, and entitled Freedlander, Inc., The Mortgage People vs. Jesse J. Harmon, Anna Harmon, et als.

- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered April 23, 1987 and Order Approving Report of Sale and Distribution dated June 22, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 67 C 2532, and entitled Freedlander, Inc., The Mortgage People vs. Jesse J. Harmon, Anna Harmon, et als.
- 6. Registration of cert fied copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated December 20, 1987, issued by Thomas Johnson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

Donald L. Norman Examiner of Titles

February 5, 1988 amk

# S TRANS CTICNAS EXEMPLOS

REPRESENTATIVE

87-4952

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Freedlander, Inc. The Mortgage People

PLAINTIFF,

Jesse J. Harmon, Anna Harmon, Harry "Bus" Yourell, Registrar of Titles

DEFENDANTS.

NO. 87 C 2532

1 9 1 16 0 0

#### COMMISSIONER'S DEED

This indenture made this <u>20th</u> day of <u>December</u>, 19 87, by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and Freedlander, Inc. The Mortgage People hereinafter referred to as BIDDER.

#### WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, or the day of June 11, 1987, at the hour of 3:30 P.M., in front of Room 2302 in the Daley Center in the City of Chicago, and State of Illimois DMP

WHEREAS, the Bidder offered the sum of EIGHTEEN THOUSAND, SEVEN HUNDRED NINETEEN AND 25/100 (\$18,719.25) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said promises have not been redeemed from said gale.

NOW THEREFORE, in consideration of the premises and pursuant the authority granted by the Court in the above-entitled

## 87 C 25B2 NOFFICIAL COPY

proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

North five (5) feet of Lot thirty six (36) all of Lot thirty seven (37) South four (4) feet of Lot thirty eight (38) in Block three (3) in Calumet Trust's Subdivision in fractional Section 10, both North and South of the Indian Boundary line in Township 37 No. Ch., Range 14, East of the Third Principal Meridian, and tractional Section 7, North of the Indian Boundary line in Township 37 North, Range 15, East of the Third Principal Meridian, a Plat of which Subdivision was registered June 18, 1926, as Document Number 308,022. Commonly known as 9821 South Hoxie Avenue, Chicago, Illinois.

6 B. PIN: 26-07-136-050 All mm

to have and hold the sime, with all apportenances thereunto the Bidder, its successors and assigns forever.

> SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, Thomas Johnson

a Natany Public in and for the I, Thomas Martin said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas Johnson, of the United States District Court, Northern District of Illinois, Easiern Division, ic personally known to me to be the same person whise name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Smal this <u>20th</u> day of cember

December

PREPARED AND DRAFTED BY: SHAPIPO & KREISMAN 1161 A Lake Cook Road Deenfield, IL 60015

GRANTORS NAME AND ADDRESS: Thomas Johnson, Special Commissioner 1220 W. Wilson Chicago, IL 60640

GRANTEES NAME AND ADDRESS: Freedlander, Inc. P.O. Box 11126 Richmond, VA 23230

MAIL TOT
CHAPIRO ( KREISMAN
1161 A Lake Dook Road
Deenfield, IC 60015

3689021

