2) 3/88 Meat Counter of

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(TO BE EXECUTED BY ALL PARTIES IN TITLE)

Terrens - Owners Last - No. 1

Co	unte	FILLING of Cook of Cosmo Truste		National 9945 and	Bank o	f Chicag	, X	seing first du	ly swom, on o	nth states
									010	
that heretofore on the										
Title	No.	8440	89		ertifying t	he title in	this effi	ant in and to	property situa	ited in th
Count	y of	Cook and	State of	illinois, des	scribed as	follows:				

Lot 64 in Dickinson Park Subdivision Number 2, being a Subdivision of the South One Fundred and Seventy Five Feet of the West Eight Hundred and Thirty Feet of the East Three Quarters of Lot Twelve of the School Trustees' Subdivision of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

714 # 13-16-428-023 HRO UN 9958 Grong Sk Claceege, I'c 60614

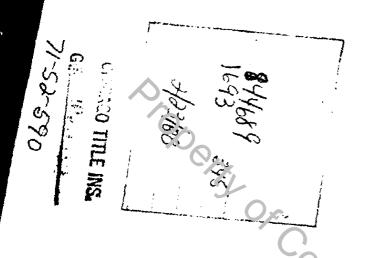
That said Certificate ramained in his possession exclusively; that said Certificate has been lost, misplaced or destroyed, that diligent search has been rade for same; that original Certificate of Title in the Registrar's Office shows the title in this affiant to said property, subject to the following liens and encumbrances:

Executed and delivered by The Contropolitate National Tark of Chicago, not in [22] the real may be by lowered by increasing the first described, for the pure state of the first state of the control of

Affiant further says, that there is no other person or persons having knowledge of the circumstances of the loss, destruction or suspincement of the Certificate of Title, that he makes this affinivit for the purpose of inducing Harry 'Bus' Yourel', Registrar of Titles of said County, to issue to him an OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as smended by acts of 1907, 1909, 1910, 1913, etc.

	Cosmopolitan National Bank of Chicago as Trustee u/t/n 9945 and not personal	. 1 . ;
(Attest) Judich John John Contract Officer	Vice President	
	11th pod February A.D. 19 88 Oflice Hypert Notary Public.	
CONT. NO.	Wilda Hujopert Notary Public.	

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Coot County Clart's Office