UNOFFICIAL GOPY 4

TALMANHOME

thee: \$801 South Reddie Avenue, Chicago, litheiri 40479 (319) 404-337

RELEASE OF MORTGAGE

Loan No.

156515=0

3690714

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Calvin E. Sullivan, and Peggy J. Sullivan, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3363100 to the premises therein described to-wit:

See legal description rider attached hereto.

LOT TWENTY-FIVE IN BLOCK NINE IN COLE'S SUBDOUT THE NORTH NINETY - AND THIRTY SEVEN ONE HUNDREDTHS (90.37) ACRES OF THAT PART OF THE NORTH EAST QUARTER OF SECTION FIVE, TOWN THIRTY-SEVEN NORTH, RANGE POURTEEN, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

CANCELLED NOTE EXHIBITED

Property Address: Permanent Index Number: 3957 S. Carpenter, Chicago, II. 60620

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 28 km day of November 19 86

THE TALMAN HOME FLOZIAL SAVINGS AND LOAN ASSOCIATION OF

Attest: .

Lonn Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ann orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

first above written.

District the order of the state of

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

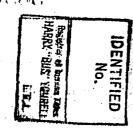
Mail to:

Calvin Sullivan e/o Duane Tschetter 9850 S. Cicero Ave.

Oak Lawn, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



DOOP COOP

TARRY (BUS) YOURS IN THE SECTION OF THE SECTION OF

58 HAR - 1 - RAH 886

Corts

DURICAL

.