

UNOFFICIAL COPY

3691440

I KNOW ALL MEN BY THESE PRESENTS, that

BALMAN HOME MORTGAGE CORP.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ANTHONY J. BOTTAZZI AND MARIE G. BOTTAZZI, HIS WIFE

and unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO

bearing date the 2MD day of SEPTEMBER A.D. 19 81, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document # 3746503 4-35708, and through mesne assignments

of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therem described, situated in the County of and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

PARCEL 1:

UNIT NUMBER 108-W, IN PUBLIC COMMON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF LOT 2 IN CHURCH FOREST NEW ADDITION CENTER, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR-345158, TOGETHER WITH THE UNDIVIDED PERCENTAGE OWNED IN THE COMMON ELEMENT.

PARCEL 2:

EASEMENTS FOR ENTRANCE AND PARKING FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN EASEMENT APPURTENANT AGREEMENT DATED JULY 17, 1979 AND FILED AUGUST 9, 1979 AS DOCUMENT NUMBER LR-31104-34.

Mortgagor also hereby grants to mortgagee, the undersigned and assigns, as rights and interests appurtenant to the above described real estate, the right and easement for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, covenants, restrictions, conditions, reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and incorporated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

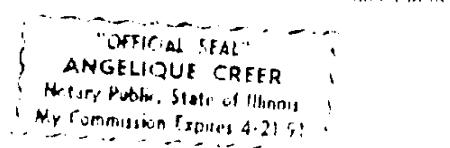
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State of ILLINOIS } S.S. 3.
County COOK

Engelique Creer

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
MARION E. FLYNN VICE-PRESIDENT of the within named
and ROSLYNN M. LINDSTROM REAL ESTATE OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Vice-president
and R.E. Officer respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said did also then and there acknowledge that he, as custodian of the corporate seal of
said did affix the said corporate seal of said to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 5th day of February 1988



SATISFACTION OF
MORTGAGE

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MORTGAGE OR DEED OF TRUST WAS FILED.
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

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RECEIVED
TALMAN HOME MORTGAGE CORP.
REG'D IN ILLINOIS, INC.
ADDRESS: 4222 W. MARSHALL AVE.
CHICAGO, IL 60634
PHONE: 312-226-3500
FAX: 312-226-3501

This instrument prepared by

3rd day of February, A.D. 1988

and mortgage having been fully paid, satisfied and discharged,
together with all the appurtenances and privileges belonging to appurtenant, no indebtedness remaining
but as caused these presents to be executed in its behalf by his duly
authorized

IN TESTIMONY WHEREOF, said

and mortgage having been fully paid, satisfied and discharged,
together with all the appurtenances and privileges belonging to appurtenant, no indebtedness remaining
but as caused these presents to be executed in its behalf by his duly
authorized

W.I.N. 15-112-025-1073

PROP. ADD. 4623 N. CHISTE, UNIT 208, CHICAGO, IL 60655

TALMAN HOME MORTGAGE CORP.

KNOW ALL MEN BY THESE PRESENTS THAT

for and in consideration of the one dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby remise, release and discharge the party mentioned in the

LOAN NO. 299382-0

712324187 Jason C.

ANTHONY J. BOTTAIA AND MARIEA G. BOTTAIA, HIS WIFE

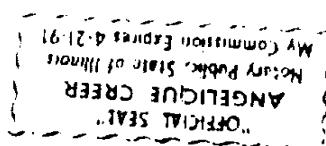
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SATISFACTION OF MORTGAGE

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NOTARY PUBLIC



Given, under my hand and Notarial Seal this 26th day of February 1988.

and R.E., of the respective, and to me personally known to be such officers of said and ROSTAVAN M. INSSTON, REAL ESTATE OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and ROBERT MARKOW PUBLIC, and for said County, in the State aforesaid, to hereby certify, that a Notary Public and for said County, in the State aforesaid, to hereby certify, that persons whose names are subscribed to the foregoing instrument as such Vice-President and ROBERT MARKOW PUBLIC, and for said County, in the State aforesaid, to hereby certify, that

and as the free and voluntary act and deed of said and also did affix the said corporate seal of said

and free and voluntary act and deed of said for the uses and purposes herein set forth, and the appearance before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes herein set forth, and the

and as the free and voluntary act and deed of said for the uses and purposes herein set forth,

State of ILLINOIS } S.S. 3. **Notarized copy**
County COOK }